

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIV

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NEW SERIES
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During the month of October, the offer of a year's subscription to new subscribers to The Baptist Record for one dollar will continue. The only way they can know about it is for you to tell them. We are depending on you.

The article in last week's paper on "Historically Speaking" was by brother J. L. Boyd of Vicksburg.

An Elm tree in England, under which Milton is said to have written Paradise Regained, was recently cut down. It is said to have been 500 years old.

At the Texas Ministers' and Laymen's Conference preceeding the State convention one of the best hours will be given to a discussion of prohibition by Dr. M. T. Andrews.

Wm. B. Liphard becomes, Jan. 1, 1933, editor of Missions, Monthly magazine of Southern Baptists, succeeding Howard B. Grose who becomes editor emeritus.

The Christian Fundamentalist, monthly magazine published by Dr. W. B. Riley of Minneapolis ceases publication. One lady who had given \$2,500 a year to its support was unable to continue.

A great spiritual revival and twenty additions to the Calvary Church, Louisville, were among the blessings which attended the meeting in which Pastor T. J. Barksdale was assisted by Dr. Kyle M. Yates.

The Lincoln County B. Y. P. U. Convention had a very interesting meeting and a good program was rendered at Bogue Chitto Sunday afternoon. Prof. W. P. Bobo of New Sight was elected associational president for next year.

The revival meeting began at Clarksdale Sunday with good prospects. Pastor V. E. Boston is preaching and Mr. Otis Thompson of Jackson is leading the singing. Two fine gospel sermons, large congregations and five additions to the church.

Most of the prohibitionists here about say that voters must direct their energies to the election of dry congressmen. But we will have no dry congressmen unless the people in some way let them know that they will not stand for the repeal of the Eighteenth Amendment.

A dispatch from Jackson, Tennessee, says that the First Baptist Church of that city has called Dr. Wm. Cooke Boone and that it is expected that he will accept. Dr. Boone is the son of Dr. A. U. Boone of Memphis. He was once pastor at Hernando, then at Marianna, Ark., then Owenboro, Ky., and Roanoke, Va. He has for a short while been president of Oklahoma Baptist University.

The College of Marshall, Texas, F. S. Grover president, will probably enroll 500. Baylor College at Belton had a substantial increase.

What is said to be the world's largest hydro-electric plant was opened in Russia this week. It was planned by an American and equipped with American machinery.

Rev. Arthur Stovall, now of Simpsonville, Ky., is recovering from a recent accident which sent him to the Baptist Hospital in Louisville. He is a son of Dr. J. P. Stovall of Sardis.

Associations meeting next week are: Montgomery County on the 18th; Simpson County 18-19; Clarke County 19-20; Newton County 19-20; Hinds-Warren 20; Riverside 20-21; Jefferson Davis 21; Kosciusko 21-22. This closes the season.

Billy Graves, of Tyler, Texas, a fourteen year old-boy was recently ordained to the ministry. He felt called two years ago. He was examined for an hour and the presbytery voted unanimously for his ordination. He was called to Harris Creek Church.

Pastor A. F. Crittendon of Brookhaven met the workers of the Copiah County Association at Hazlehurst Sunday afternoon in the interest of the Every Member Canvass. A large and interested crowd of workers was present.

The Southern Baptist Hospital, New Orleans, needs dresser scarfs, 18x42 inches in size; diapers 27x27 inches (to be made of bird's eye cloth), and face or wash cloths; and will appreciate gifts from women's societies, Sunday school classes and others.—Louis J. Bristow.

Until convinced to the contrary we shall continue to believe that those who proclaim boxing matches as healthful sport belong to the class of liars who will fill the lake of fire. No these promoters are thinking of nothing but the gate receipts which are counted in millions while people are begging for bread and the winds freeze the marrow of little children.

Pastor Crittendon says: Please tell the denominational workers that the program of the Lincoln County Association lists the causes as follows: Thursday, Oct. 13, Orphanage, Hospitals, Ministerial Relief, Publications and Cooperative Program. Friday, Oct. 14, Sunday School, B. Y. P. U., W. M. U., Missions and Christian Education.

At a recent meeting of the Pearl River County B. Y. P. U. Association the following officers were elected: President, Rev. R. K. Corder, Picayune; Vice-President, Southern District, Rev. E. C. Pigott; Vice-President, Northern District, will be elected the fifth Sunday in October; Secretary, Miss Eloise Martin, Picayune. A good program has been prepared.

WASHINGTON AND CHAPLAIN GANO

By T. J. Bailey, D. D.
Part III

Indirect, or circumstantial evidence, of Washington's immersion.

1. Is it probable that Washington, sprinkled in infancy, bred in the Episcopal Church, in which he continued, could at any time have seen it to be his duty to be immersed? I think it is, since his own prayer book taught him that immersion is preferable to any substitute for the act. The Rubric says: "Then shall dip him or pour water upon him." And again: "After the immersion or pouring of water." In modern times has not a dean of the church of England shown so convincingly what the act of baptism is, that his article has been printed as a Baptist tract? Many have made the change from sprinkling to immersion. Among them President McKinley. But is there an instance on record where any one has discarded immersion and substituted sprinkling? That would be like swapping a genuine silver dollar for a counterfeit dollar.

2. Is it probable that a Baptist minister would have baptized Washington without a vote of a Baptist Church and without his becoming a member of one? I answer, it is. It has been the invariable practice of Baptist preachers from John the Baptist on down, so far as I know, in cases of real emergencies, to baptize people upon a profession of faith. We find examples in cases of converts in a place where no church could be reached, as in a heathen land or a pioneer section of country, before a church is founded. It is not at all difficult to visualize such cases in the labors of the Apostles. Take the case of Philip and the eunuch. Again, take the case of men in the army or otherwise confined, where there were no churches in reach; and, if there were, circumstances were such as to prevent a church meeting. Any chaplain will tell you that such circumstances are not infrequent in the stress of war. This was doubtless true in Washington's case. During the Civil War, one of our great Mississippians to whose memory we point with just pride, applied to one of our leading Baptist preachers for a private baptism, without a vote of any church. The preacher, satisfied with his conversion and judging that the emergency justified it, administered the ordinance. The parties were General J. Z. George, the subject; and Rev. Henry Pittman, the administrator, both of Carroll County, Mississippi.

In view of these facts, it does not seem improbable that General Washington was immersed by chaplain Gano. It is certain that one General was immersed without church authority, and it seems very probable that another was, both by accredited Baptist preachers. Also it does not seem improbable that Washington was influenced to some extent by other great men with whom he was constantly thrown in contact, such as John Gano, Patrick Henry, and Thomas Jefferson, and others who were Baptists or of that persuasion, and that his confidence in them might have led him to embrace some one or more of their views. There are two other considerations which support the probability that Washington was immersed. Thirty years ago the statement that he was immersed was carried in dozens of papers. As editor of The Baptist Record at that time, I inserted it in that paper, and watched for contradictions. They did not appear. They never have, so far as I know. It seems that the claim that he was immersed must be conceded. Again, in the great body of Washington bicentennial literature published in the last few months, the statement is made that he did not partake of the Lord's supper in his own church, at Alexandria. No reason is assigned for his course in this matter. I am wondering if it might not have been that he could not fellowship the baptism of his church.

If there were no foundation for these traditions and circumstantial evidences of his immersion,

somebody has a big job to explain how they ever gained currency, and why no one rises up to explain them away.

—BR—

THE CRUX OF DENOMINATIONAL
CO-OPERATION

By L. R. Scarborough

Cooperation is a great New Testament doctrine. If there is any difference in the value of New Testament doctrines, salvation by grace through the death and resurrection of Christ Jesus, our Divine Lord, would be first, I judge; and individual and church cooperation with the program of Jesus Christ would come next. The successful world-wide application of all the other doctrines, even salvation by grace, as far as Baptists are concerned, depends on the cooperation of Baptists in doing Christ's redemptive will.

As Southern Baptists face the Every-Member Canvass proposing to support all the causes, local and world-wide, what is at this time the hub or crux or supreme matter? Nice resolutions passed by conventions, associations or churches, showing the cooperative spirit, purpose and determination, is not the crux. Inspiration, information and organization to set up and bring to success the campaign, are very important matters, but as the situation is now, this is not the hub nor the crux. All this is being done reasonably well in many of our churches, but very few of our churches have yet a conscience on division of funds, and the success of the denomination hinges on the proper division of funds between local and outside matters. As it stands, Southern Baptists are keeping for themselves in the local churches more than 32 million dollars out of 38 million given last year. Pastors' salaries, local debts and church expenses are made preferred items, and this money comes whether the outside causes get anything or not in far too many of our churches. State Missions, Home and Foreign Missions, Southwide Education, in far too many of our churches, if they get anything at all, it is only what is left after local bills are provided for. This is exactly the reason why foreign missionaries are being brought home and never sent back and no new ones sent out, and is the reason for the other tragedies occurring in our foreign mission program. Home Missions is suffering for the same reason. State Missions, cut in every state tragically, is suffering for the same reason. Our Seminaries, southwide, and colleges in the states are being tragically sacrificed on the same altar of local preferment. The continuance of this policy is denominational and local church suicide. We had just as well face it. This policy will in a short time bankrupt and put out of business both of our Mission Boards and our State Mission Boards, our seminaries, schools and hospitals. We cannot support and grow a great outside denominational, missionary and educational program on the very small per cent these causes are getting out of the Co-operative Program. The pastors, finance committees and deacons in the churches must heroically face and change the percentages, and division of funds between local and outside causes. Many pastors will have to be heroes and throw themselves with their whole weight against such selfish and local provincialism. I know of a finance committee and board of deacons that opposed the pastor in this matter. They held out for five per cent of funds to the denomination. The pastor held out for at least twenty-five per cent. Their contention prevailed until he said, "If you make that report to the church, I will hand in my resignation." The chairman of the board said, with tears, "I did not know it was that serious." The pastor stood his ground. They had a prayer meeting and the whole board was converted and put in the budget 30 per cent for outside causes. The pastor was strengthened with his board and church, and a revival broke out.

Suppose Southern Baptists average even 25 per cent to state, southwide and worldwide causes in their division of funds, what would

happen? Even on the basis of last year's receipts, the state and southwide causes would get more than 9 million dollars, and that would save every one of our causes. I urge heroism, unselfish denominational loyalty on the part of pastors and other church leaders. Face the issue in the spirit of God.

Ananias and his selfish wife got into trouble because of division of funds and I believe untold local difficulties will continue to face our pastors and churches unless they give more of their money to the causes outside and general. The best way to stifle and finally dissolve a church is for it to be self-centered and refuse proportionate and generous cooperation to Christ's whole program. A preacher is taking his own ministerial life when he advocates a self-centered program. The best way to build a local church situation is to major on the worldwide program of Jesus Christ.

I urge for the sake of everything dear to Southern Baptists, and in the name of our dear Redeemer that every pastor and church make at least a 25 per cent division of funds to outside causes, and the effort ought to be, as it is already achieved by some, to go to 40 per cent and even 50 per cent for outside causes.

Here lies the hope of the saving of our denominational program—the proper division of funds. God help us to be missionary indeed in a genuine, financial reality, as well as in our talk and resolutions. Otherwise we will be embarrassed by continued foreclosures and tragedies.

—BR—

PRAY AND VOTE

—O—

The Philadelphia Presbyterian Ministerial Association, at its first Autumn meeting, through its Law and Order Committee, authorized the following call to world-wide penitential prayer for the triumph of prohibition and the overthrow of its enemies.

Will You Please Publish this Call to God for a Better World?

Whereas National prohibition has been betrayed by both major political parties, and the public mind has been poisoned by the secular press; and

Whereas temperance leaders are at variance over united plans for action, thereby discouraging vigorous effort by Christian people; therefore

Be It Resolved that we reaffirm our steadfast faith in the 18th Amendment and the Volstead Act as the all sufficient and final remedy for the evils of alcoholic beverages, and that we solemnly adjure all civil authority, from the Chief Magistrate of the Nation to the committing magistrate in every community, to fearlessly and faithfully enforce the Law; and

Be it further Resolved that we earnestly plead with all believers in sobriety throughout the whole world, and especially in these United States and Canada, to set aside the week, beginning October the 17th, 1932, as a period for penitential prayer for the triumph of prohibition, in the November election, and for the overthrow of its enemies.

The time has passed for a War of Words; the time has come to PRAY—to TALK with GOD. Man plus man is two; man plus devil is legion; man plus God is ALMIGHTY. This battle has been and still is God's fight; with Him, we win; without Him, we lose.

Therefore, with confidence, we humbly submit this Cause to the Sovereign God, our Heavenly Father, and implore His mighty power to deliver us from the threatened scourge of legalized liquors.

Yours for God and Home and Country,

Presbyterian Ministerial Association,

Zed H. Copp, Chairman,

Law and Order Committee.

Suggested Slogans: WE WIN THROUGH PRAYER. GET THE NATION ON ITS KNEES.

—BR—

Dr. W. E. Farr spent ten days with Calvary Church, Jackson, Tenn., in a gracious meeting, F. J. Harrell pastor.

Housetop and Inner Chamber

Mrs. J. C. Massee, wife of the well known evangelist, died recently at their home in Atlanta, Ga.

Dr. J. W. Mayfield of McComb is this week in a meeting with the church at Blue Mountain. Join them in prayer that this center of Christian influence may be greatly blessed of God.

First Church, Shreveport, sends the state Baptist paper to every family in the church agreeing to read it, those who will pay for it, and the church paying for those who don't.

When the price of cotton went up, how many farmers made a thank offering to the Lord? Merchants and others who benefit by the rise are in the same class.

Some people talk about government regulations of the liquor traffic as if it were something new. That's what we had before the Eighteenth Amendment was adopted.

Remember that the church as the body of Christ must have hands and feet. Feet must obey the command to "go," and hands must be busy with the "work of ministering." Where do you come in?

The Insulls are now facing the consequences of their robbery of the public. And all utility concerns that have the people at their mercy, will have to answer to God, and possibly to the people.

Can anyone explain why some candidates for Congress are so obedient to the party platform in agreeing to vote for repeal of the Eighteenth Amendment, but not so willing to follow the platform which refused to advocate a soldier bonus?

Louisiana College (Baptist) is twenty-six years old. It has total assets of nearly a million, an indebtedness on current expenses of nearly \$62,000 and the state convention assumed a bonded indebtedness for the college of \$150,000.

Dr. Farr writes that Leflore County Association had a fine session, every church having a good report. The speeches were excellent and Dr. Caswell preached a wonderful sermon. The crowd was large. The church at Itta Bena showed the largest number of additions.

The editor appreciated the invitation to speak to the Copiah County Association last week on "Temperance and Law Enforcement." It was a matter of genuine regret that his duties called him to other associations, twenty-five of which met in one week.

The Savannah Morning News and The Charleston Evening Post warn the politicians that before they advocate a liquor dispensary system in this country they had better study the history of that method of handling liquor in South Carolina a few years ago.

At Clinton on Sunday night the ordinance of baptism was administered to those recently received on profession of faith, the Lord's Supper was observed and the hand of fellowship given to those who have joined in the last month. Eighteen were baptized.

The recent special issue, the Education Number of The Baptist Record was due to the energy and wisdom of Dr. H. L. Martin, Secretary of the Education Commission of Mississippi. We are glad to credit him with this excellent number which gives our people a fine view of the Baptist colleges in our state.

Pastor M. J. Derrick has resigned at Gallman and will now be ready for service in other

churches. He has resigned twice before, and the church insisted on his staying. This time he says it is final. Brother Derrick is capable of good service and we hope any church needing a pastor will get in touch with him.

Dr. G. P. White says Copiah County Association "has a house full both days and the people staid to the end. The discussions, spirit and interest seemed all that could be wished." We are glad to have a copy of the report on Social Service by Dr. White which will be published in The Record by request of the association.

The Foreign Mission Board in Richmond, Va., reports total receipts in September for its work to be \$24,389.42, as compared with \$35,515.06 for the same month last year. Mississippi gave \$1,179.77 in September this year as compared with \$1,136.89 last year. The largest contributors for September 1932 were Virginia, Tennessee and Texas in the order named.

Are we beginning to repent? A pastor in our office this morning said a brother who has recently suffered severe losses by floods tells him, "It is of the Lord; we haven't treated Him right." And there are more of us who do well to heed the message of Amos, "Prepare to meet thy God."

A preacher said to us, "I would like to have your paper, but I am not able." He had a big black cigar in his mouth. We said, "My brother, we will give you the Florida Witness, the Home and Foreign Field, and the Royal Service for your wife for the price of one five-cent cigar a week." He kept his cigars and his ignorance.—Florida Baptist Witness.

Two months ago pastor Judson Chastain of Shaw sent in his thesis; the faculty of the Seminary passed on it and accepted it. A communication comes from the secretary of the faculty requesting him to return to Louisville this week and get his degree. The Ph.D. class of the Seminary are to graduate and get their diplomas on Missionary day of the Seminary, which day comes this year on Friday, Oct. 13.

"God In The Shadows" is a new book by Hugh Redwood, the author of a previous volume "God In the Slums," and like its predecessor is exceedingly interesting and stimulating to faith. The author says it is "not autobiography but autobiographical." It is the story of how a newspaper man was turned to God and to service for Him among the down and outs. It will be a refreshing book to all those who believe in service to our fellowmen and will make anybody want to be better and do more. We could wish that all who see this may read it. It is published by Revell and sells for \$1.00.

There has been confusion as to the position of Mahatma Gandhi and his reason for fasting. As we understand it he is sympathetic with the outcastes of India, sometimes called the untouchables. So is the British government. The difference between them is as to the best method of handling the situation. The British wish to assure the untouchables of representation in the Indian parliament by allowing them a separate representative or representatives. While Gandhi wishes representation to be independent of the separate castes. The high caste Hindus do not wish the low castes to be represented at all.

We have had a tent meeting running here in Osceola without a break for the past month, the pastor has done all the preaching. We expect to run at least another week. We have had by far the largest crowds I have ever seen attend

religious services in Osceola during the three and one-half years that I have been here. The meeting was started largely for the purpose of reviving cold church members and toning up the morale of this wicked town, and so I preached nearly three weeks before the privilege of the church was extended. We have had about fifty who have professed conversion, and we are hoping and praying for many more next week. Please pray for me.—C. E. Welch, Osceola, Ark.

Greetings! Just last week closed an 8-day meeting with the brethren of Belzoni. Had delightful time. The delta folk feel better with cotton coming in—if it would just go on up. Staid with some of my own family during the revival—a very sweet experience. God gave us eight additions, five for baptism and others talking to the pastor and myself after the last service. Dr. Josiah Crudup, is pastor. He is a "visitor" to our State from North Carolina via Georgia. He preached for us in Jackson and the folks were helped by him. Mrs. Crudup is also a wonderful worker. Heard echoes also of fine work by brethren Pope, Hooks, Eddleman, and other former pastors. Kindest regards in the work.—D. A. McCall, Jackson, Miss.

Miss Ella Sumrall of Blue Mountain and a number of others have written us asking if it is not possible to secure from each candidate for congress a statement as to his attitude toward the Eighteenth Amendment, that it may be published throughout the state. And if those now running for Congress will not vote to retain the prohibition amendment that an effort be made to induce those to run who will vote for it. A month ago a group of prohibitionists meeting in Jackson asked Senator W. N. Taylor of Clinton to ask of each candidate for office this question: In case you are elected would you vote according to the expressed wishes of your constituency, or would you feel bound by your party platform in preference to their wishes? Most of them have not answered the question, but Prof. Taylor authorizes us to say that the following expressed a willingness to be governed by the wishes of the people of Mississippi: Congressmen Ellzey, Collier, Collins, Doxey, and candidate H. V. Wall. We shall be glad to give the position of any other candidate in the race.

Holmes County Association met with Pleasant Ridge Church last week. The sermon was preached by A. E. Lucas. Brethren Riser and Williams were retained as moderator and clerk. When we reached the church on Friday morning brother J. H. Kyzar was making a good report and address on missions. Brother N. H. Roberts did the same for social service. Rev. W. A. Hancock made the report on Christian Education and spoke especially for Mississippi College. The brethren were generous to the editor in giving time for discussion of the Every Member Canvass, and sympathetically attentive. The church and community were lavish in hospitality. Dr. T. J. Bailey was back at home among these people, and introduced a strong resolution committing the body to prohibition. Dr. W. T. Lowrey spoke in the afternoon on the work of the Education Commission. He made one of the best presentations we have ever heard. But what would you expect of a man who has been a college president for forty years. In the afternoon the devotional service was conducted by L. W. Knight, the W. M. U. report read by Mrs. J. R. Williams, B. Y. P. U. report by Miss Neely, Sunday schools by I. F. Metts and Prayer Meeting by J. S. Riser. It was good to mingle with the saints in this sector.

William B. Reynolds was recently licensed to preach by the Petal Harvey Church, near Hattiesburg.

The city of Jackson is said to have recently had a large increase in the number of arrests for drunkenness. If the talk of repeal does this what would repeal do?

Editorials

HOW MUCH DO YOU CARE?

We are now approaching the time when all our profession of loyalty to the Lord Jesus will be thoroughly tested. Sunday, Nov. 27th, is set as the day for beginning our Every Member Canvass in every church in the Southern Baptist Convention. There are 25,000 churches in the Convention, and between three and four million members in these churches. Every man, woman and child in these churches is there by his own choice. He is a volunteer in the service of God and in fellowship with his brethren. None of us was dragged into the church. We are there because we had felt the saving power of the gospel and the constraining grace of Christ. All service to God, to be acceptable must be voluntary. We are in the churches because in this union of effort our energies may be most wisely expended and our service to God and men most effective.

There is always room for individual effort in saving people, and in ministering to their needs of body, mind and soul. But everybody knows that our efficiency is multiplied by cooperative effort. Everybody knows also that our effectiveness in service is greatly heightened by the adoption of a plan of work. These two things are provided for in the cooperative work of Southern Baptists. There is no need for argument here, nor room for it.

Southern Baptists have studied this matter over and over again. They have considered and weighed all the objections made to the cooperative program, and no other plan has ever been suggested which holds out any hope of improvement. Whenever it is done, Southern Baptists will gladly adopt it. We believe our plan is in accord with the scriptures and common sense. If any man thinks he has a better plan, let him produce it and work it. Otherwise he ought to join in with his brethren in making the most of this one.

The boards, both in the state and in the South will make their plans according to what is done in the churches during this week, Nov. 27 to Dec. 4. The initiative is with the churches. All our profession of loyalty to the Lord Jesus comes to naught if we disregard his command to give the gospel of Jesus Christ to the whole world, and try to bring the saved to the observance of all that he told us to do.

Certainly every Christian ought daily to pray in some form of words, "Thy kingdom come, and thy will be done in earth as it is done in heaven." But we cannot conceive of any man praying this prayer sincerely who is not willing to do what he can to bring in the kingdom of God. God said to Cornelius, "Thy prayers and thine alms are gone up for a memorial before God." These two go together. A bird doesn't fly with one wing. If we expect our prayers to be heard we must prove their sincerity by our help to bring them to pass.

The keystone in the arch of the cooperative program is the annual Every Member Canvass. Without this the whole structure falls to the ground. To be sure the Every Member Canvass is made to take care of local expenses as well as the general denominational work. These two stand or fall together. Every man, woman and child in the church ought to consider it an honor to be called upon to support the work. We believe it will greatly please God to see all Southern Baptists moving as one body to signify their loyalty to Him and their purpose to carry to completion the work He has committed to us. Six weeks from now and the test is on us. Let us be ready.

—BR—

Since Rev. R. K. Corder came to Picayune March 1st, 1932, the B. Y. P. U. has increased in enrollment from 92 to 157. We then had 4 unions and now we have 7. The new unions being one Intermediate, one Adult, and one Junior.

THE LORD THE SPIRIT

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In the third chapter of Second Corinthians, the last verse occurs this phrase, "The Lord The Spirit," according to the American Revised Version. King James Version translates it "the Spirit of the Lord," but every modern version which we have examined gives it "The Lord The Spirit." The title here given to the Spirit is the same as that given "the Lord Jesus." We may say, as the Bible says, the Lord Spirit, just as we say "Lord Jesus," or "Lord God."

But we are not concerned here with a matter of interpretation, nor with a matter of theology, though both of these are important. We are concerned rather with the practical application of this truth in the work we are carrying on, and the practical effect on ourselves of its realization. The Lord the Spirit is sovereign God and works according to His own will. We may and ought to pray to Him, but we are not to tell Him what to do. We are to seek to know His will and to work with Him to bring it about, but we are not to solicit His aid in carrying out some plan of our own making.

That this may be made clearer a little closer study of a few passages is necessary. The one above referred to, the third chapter of Second Corinthians is a good one to begin with. Paul is writing about the Christian ministry, his own ministry in particular. He says his work as an apostle among these Corinthians was not a ministry of the letter, not written in ink, but in the Spirit of the Living God, and so not in stone tables like Moses' law, but in heart-flesh tables. God the Holy Spirit had used Paul and his message to change the character and being of these people, a work which the sovereign God alone could do. And the work in them is carried on after their conversion by the same Spirit. Beholding as in a mirror the glory of the Lord, we are transformed into this same image from glory to glory, even as from the Lord the Spirit.

Another example of the independent and sovereign operation of the Spirit is shown by Paul in his first epistle to the Corinthians, the twelfth chapter. Here it is indicated that there were jealousies among the church members, and many seemed to think that it gave them special distinction to be able to speak with tongues. Paul says there are diversities of gifts, many in number and different in kind. But the Sovereign Spirit gives them all, and gives to each one according to His own will: "but all these worketh the one and the same Spirit, dividing to each one severally, even as He will." We are to accept the gifts He bestows, take the plans He assigns us, and do the work which He designates. It is as necessary that we listen to Him as that He should listen to us.

But chiefly in this day of magnifying the human agencies in the Lord's work it is necessary for us to keep before us the teaching of Jesus about the Holy Spirit, of which we are told in the third chapter of John's gospel. Here Jesus is talking to Nicodemus about the new birth. Not only does he say we must be born again, but he makes it clear that the being born again is first of all absolutely dependent on the will of the Spirit of God. He says "The wind bloweth where it will." The word for wind and Spirit are the same. And the meaning of the passage is that the Spirit of God like the wind is independent of man.

The sooner we learn and realize that the Spirit of God is the one who takes the initiative in the matter of Christian work, in the business of saving people, the more He will use us in the work. We cannot direct Him. We must submit to be directed by Him. He does not work at our dictation. We are absolutely dependent upon His working. It is His work, not ours. And He is not under obligation to work. He will have mercy on whom He will have mercy. If we recognize His sovereignty, He will hear our supplication, and work through us.

Pastor B. W. Hudson has resigned the care of the church at Senatobia, effective by December first. He is a Mississippian who has made good preparation for his work, and was once pastor of Davis Memorial Church in Jackson. We hope the Lord directs him to work in this state.

—BR—

Dr. John H. Eager writes from Poughkeepsie, N. Y., that that city is expecting 1,500 delegates to the state interdenominational Sunday School Convention. He and Mrs. Eager recently celebrated their fifty-second wedding anniversary. They are thankful for good health and for children who see that they are well taken care of. He says he has read with more than usual interest the recent issues of The Record, and promises us something on his own five years in Mississippi College.

—BR—

The annual revival meeting of the Lena Baptist Church will begin Sunday, October 16. The pastor, Rev. Montie A. Davis, will do the preaching. Rev. Atley Cooper will assist him, being in charge of the music during the week. The pastor, who is new on this field, is doing a splendid work already. Mr. Davis was called to this church in June, and he began his active ministry here in August. It is expected that the revival meeting beginning next Sunday will be well attended, and that much interest will be taken in it. By holding the revival in the fall it is possible for the church to reach more people than at any other time. This is due to the fact that school is in session, and Prof. R. L. Edwards, principal of the school, sees to it that the school attends the morning services of the revival. A great meeting is expected.

—BR—

Belzoni Baptists have just closed a very gracious series of revival services in which the pastor was assisted by brother D. A. McCall of Jackson, the well beloved "Scotchie." The congregations were good throughout the meeting and at some of the evening services the church was crowded. Our people were greatly pleased with brother McCall and his earnest and forceful gospel messages. A happy feature of his visit here was that he had the pleasure of staying in the home of his sister, Mrs. John Halbrook, and being with his mother, who is here on a visit to her daughter. There were a number of accessions to the church, some by letter and some by baptism. Brother McCall came here a stranger to most of our people. He leaves with the love and admiration of everybody.—Pastor.

—BR—

Yazoo Association met with Providence Church in a secluded recess on a hill surrounded with trees and vines where a good dinner was served. There was a big frost that morning, and as the house was not heated the afternoon session was held out doors in the sunshine. Brother W. H. James is moderator and Dr. Webb Brame is clerk. Committees were soon appointed and busy. The letters showed 94 baptisms, big increase over last year and \$1,538.39 contributed to missions. There are 9 Womens Missionary Societies, 6 B. Y. P. U.s and 11 Sunday schools. Pastor W. S. Landrum preached a helpful sermon on Thinking After God. He showed that this leads to doing the will of God. The editor was given twenty minutes to give an account of The Record, and a good list of subscribers was secured. Yazoo City reported 488 members and no death among them for the past year. After dinner Pastor D. I. Young read a missionary chapter and made a missionary talk. Then talks were made by the editor on the Cooperative Program, by Dr. W. T. Lowrey on Christian Education, and by W. A. Hancock on Mississippi College. In one respect it was different from any association we have ever attended; there was no written report on any subject, but addresses on every phase of the work. The ladies made their report through Mrs. D. I. Young and elected officers for the new year.

—BR—

W. A. Corkern for eleven years pastor at Kerens, Texas, goes to Uvalde in the same state.

ALL GETTING READY

Secretary H. L. Martin

Getting ready for a REAL OFFERING in every Baptist Church in Mississippi is no small undertaking but those who are leading in the work—District Directors, Association Chairmen, Group Chairmen and Church Chairmen, as well as our wide-awake pastors—are taking their responsibilities very seriously and doing magnificent work.

As has been explained repeatedly, this October-November Cash-raising effort was expressly authorized by the Baptist State Convention at Water Valley. It is not for the colleges directly but for the payment of debts incurred by Mississippi Baptists for the maintaining of their colleges. Moreover this effort is being made not for the paying of bonds; the Education Commission plans to refinance its \$41,000 of bonds which mature December 1st next. We are endeavoring to raise money with which to care for the following obligations:

Balance of old debt to Merchants' Bank	
Jackson	\$26,266.02
Support fund due for year 1930-31, which the Education Commission was ordered to borrow for Blue Mountain College and Woman's College	20,000.00
Estimated interest on bonds and notes	16,000.00
Estimated balance of loan secured June 1, 1932	6,700.00
Estimated Campaign Expense	1,000.00

Total

It will be remembered that all these amounts were borrowed by the Education Commission on the authority or instruction of the State Convention and were used to pay either maturing bonds, accruing interest on bonds or notes to banks or the amounts pledged by the Convention as an annual "Support Fund" to Woman's College, Blue Mountain College and Clarke College. The Commission always protested against borrowing these sums and did so only by the direct order of the State Convention. Of course this would not have become necessary, had the Co-operative Program receipts remained normal.

In view of the seriousness of the situation confronting us, we cannot afford to rely upon public collections. Thousands who will drop in a dime or a quarter or nothing in a "pass-the-hat" collection can be led to make really worthy offerings if the matter is presented to them personally and intelligently. In this effort therefore PERSONAL SOLICITATION IS THE PLAN; and we are most urgently pleading that, if at all possible, THIS PERSONAL APPEAL SHALL BE MADE IN EVERY CHURCH.

Will not each one who may read this statement resolve now, NOW, to put his very best into this crucial effort? Whether you are a Pastor, Church Chairman, Church Committeeman, Deacon, or worker in some other phase of church activity, will you not devote your energies heroically to making this effort a success in your particular church?

It is not merely for the maintenance of our cherished institutions, nor for the honor of our Baptist name, that we are appealing; it is for the glory of our Lord and the advancement of His Kingdom. The call is for the reaching of every Baptist within our borders—the adults and the children alike. Every nickel, every penny is needed; and giving them, especially when the gift represents a real sacrifice, will react in wondrous blessing upon the giver.

If each Mississippi Baptist will do—and give—what he can, victory in this effort will be as certain as the never-failing grace of our God.

Dr. Frederic C. Spurr an English Baptist is of the opinion that the "Catholic revival" in the church of England will result in the disestablishing of the Anglican church and the granting of complete religious liberty to all.

THE EVERY-MEMBER CANVASS

E. C. Williams

The time for making the Every-Member Canvass is November 27-December 4. The week ending Saturday, November 26, can be made a very profitable week in connection with the canvass in two ways. First, by the Week of Study for five nights, or days, from Monday through Friday, in the Denominational Courses. This outline is suggested: Monday, Home and Foreign Missions; Tuesday, Our Schools; Wednesday, State Missions; Thursday, Social Service (Hospitals, Orphanage and Aged Minister's Relief); Friday, Local and Denominational Budgets, Completing Canvassers and Grouping the Membership.

One person may be selected to have charge of all the programs, or a different one may be used each day. In order to give additional information on these various objects, a booklet entitled "Mission Manual," by Dr. H. E. Maddrey, will be furnished each church in the State. These will be mailed to the county chairmen for distribution to the churches, each chairman getting a sufficient number for the churches in his county.

The second way that the week of November 21-26 may be made profitable for the canvass is to make it a regular visitation week with a view to a large attendance at Sunday school, preaching and B. Y. P. U. services on November 27. All attending these services that day will be canvassed and this will greatly lighten the work for the remainder of the time.

The counties and meeting places for Sunday, October 23, are as follows:

County	Meeting Place
George	Lucedale
Stone	Wiggins
Holmes	Lexington
Leflore	Greenwood
Lawrence	Monticello
Madison	Canton
Tippah	Ripley
Monroe	Aberdeen
Ittawamba	Fulton
Hancock	Bay St. Louis

All these meetings are at 2:30 o'clock in the afternoon in the First Baptist Churches of the above places and are to be attended especially by pastors, Sunday school officers and teachers. Please attend yours.

CHURCHES MAKING NO CONTRIBUTIONS TO BUDGETS OR DESIGNATED OBJECTS DURING AUGUST, 1932

(Continued from last week)

Leake County

Rocky Point	B. F. Odom, Zama
Walnut Grove	M. O. Patterson, Clinton
Carthage	C. T. Johnson, Clinton
Center Hill	B. F. Odom, Center
Corinth	J. L. Moore, Union
Freemont	R. G. Clark, Walnut Grove
Good Hope	V. Childress, Sebastopol
Madden	B. F. Odom, Center
Mars Hill	B. F. Odom, Center
Mt. Carmel	E. L. Taylor, Zama
Renfro	J. L. Moore, Union
Mt. Zion	A. M. Langston, Carthage
Standing Pine	E. C. Carlisle, Carthage
Salem	Jody Moore, Union
Springfield	C. T. Johnson, Clinton
Thomastown	

Lebanon Association

Big Level	E. S. Flynt, Handsboro
Baxerville	R. W. Watts, Columbia
Brooklyn	A. L. O'Brian, Hattiesburg
Central	D. A. Hogan, Purvis
Calvary	A. L. O'Brian, Hattiesburg
Carterville	E. M. Bilbo, Hattiesburg
Corinth	G. M. May, Purvis
Dixie	A. L. O'Brian, Hattiesburg
Greens Creek	E. M. Bilbo, Hattiesburg
Good Hope	L. H. Harper, Lumberton
Hattiesburg 1st	T. F. Harvey, Hattiesburg
Hattiesburg 5th	
Hickory Grove	S. S. Perry, Hattiesburg
Hickory Grove (La)	
Lumberton	W. D. Wallace, Lumberton
Macedonia	Luther Turner, Richton
Military	J. W. Brown
Bond	G. M. May, Purvis
McLaurin	R. W. Byrant, Hattiesburg
Oral	D. A. Hogan, Purvis
Pearce Creek	
Purvis	D. A. Hogan, Purvis
Providence	Rev. Pope, Ruth
Red Hill	
Richburg	A. L. O'Brian, Hattiesburg
Camp Tatum	A. L. O'Brian, Hattiesburg
Wiggins	R. H. Campbell, Wiggins

Scott County Association met with the Jerusalem Church at Ludlow. When we reached the church brother L. V. Young was conducting the devotional service. Visitors were soon made to feel welcome. They included Dr. W. T. Lowrey, W. A. Hancock, brother Evans from Jackson, brother G. W. Nutt from Leake County and the editor. Pastor Meadows insisted on someone else being made moderator and the brethren put pastor M. A. Davis in the chair and brother Berry Slade to keep the record. Pastor W. C. Howard of Forest preached a good sermon on the Marks of a Good Church. He said It is democratic, friendly, working, united, has faith, prayerful, orthodox, charitable, uncompromising toward sin, popular, missionary and evangelistic. A good dinner was served on the long table outside. Brother Moody Purvis led the singing. The report on the Orphanage was read by Prof. Anderson of Forest and spoken to by deacon Evans. The reports on Home and Foreign Missions were read and spoken to by brethren Young and Davis. Brother Hancock spoke on Mississippi College, Dr. Lowrey spoke for the Education Commission and the editor spoke on the Co-operative program and Every-Member Canvass. We never saw people stay so well to a late hour, and they were to have a night session and all day next day. These we had to miss. There was a good crowd and closely attentive. Dr. Kitchings read a good report and made a good address on Christian Education.

—BR—

Recently, a Catholic archbishop, the popes representative in Mexico, was banished from that country for violating the law requiring all church officials to register. He took an airplane for the United States.

—BR—

We have in hand and shall be glad to publish next week the program for the Pastors' and Laymen's Conference to be held at Gulfport the night and day preceeding the Mississippi Baptist Convention. We secured a copy too late for this issue.

—BR—

A good part of the Oct. 6 issue of the Baptist Messenger, of Oklahoma was given to appreciation of the service of Editor E. C. Routh. It was done without his knowledge or consent by Drs. Rupert Naney, T. L. Holcomb and A. L. Aulick. He deserves all the good things said about him.

Zion Hill

Lee County

Auburn	C. C. Hughes, Tupelo
Baldwyn	A. M. Overton, Baldwyn
Belden	H. R. Holcomb, Tupelo
Birmingham	I. P. Randolph, New Albany
Brewer	O. H. Richardson, Shannon
Bissell	W. T. Darling, Blue Springs
Tupelo East	O. H. Richardson, Shannon
Center Hill	
Camp Creek	A. M. Overton, Baldwyn
Guntown	C. R. Nelson, Toccoola
Mooresville	Clarence Buford, Tupelo
Macedonia	J. H. Heath, New Albany
Nettleton	
New Hope	
New Macedonia	L. D. Roberts, Baldwyn
Plantersville	H. G. West, Ecu
Pleasant Hill	
Pleasant Valley	H. R. Holcomb, Tupelo
Sherman	O. H. Richardson, Shannon
Tupelo 2nd	H. G. West, Ecu
Ulatubba	H. G. West, Ecu
Union Hill	
Mt. Zion	

Leflore County

Greenwood 1st	E. J. Caswell, Greenwood
Sidon	W. E. Lee, Como
Morgan City	Madison Flowers, Sumner
Schlater	Madison Flowers, Sumner

Liberty Association

Antioch	W. B. Mott, Stonewall
Bucatunna	A. H. Miller, Meridian
Center Grove	H. G. Sollie, Meridian
Center Ridge	O. Mason, Isney, Ala.
Coyette	D. C. Mason, Isney, Ala.
Elam	C. J. Johnson, Quitman
Hurricane	J. H. Cranford, Stonewall
New Bethel	E. J. Small, Meridian
Liberty	
Pine Grove	H. M. Mason, Isney, Ala.
Pleasant Grove	A. P. Wells, De Soto
Pleasant Hill	W. B. Mott, Stonewall
Rolling Creek	J. M. Norseworthy, Stonewall
Falling Creek	

Lincoln County

Arlington	Rev. C. W. Smith, Norfield
Bethel	Rev. W. A. Smith, Brookhaven
Big Springs	Rev. J. B. Hemphill, Brookhaven
Calvary	Rev. J. J. Lowe, Lumberton
Clear Branch	Rev. M. J. Gilbert, Magnolia

(Continued on Page 14)

CHRISTIAN CITIZENSHIP AND THE LIQUOR TRAFFIC

Address to Lebannan Association; Published by request of that body.

By Dr. L. G. Gates, Laurel

My Friends:

I am delighted to be with you this evening and share your splendid fellowship, and speak to you on a subject that should engage our serious thought and consideration. The subject assigned me is, "CHRISTIAN CITIZENSHIP AS IT IS RELATED TO THE LIQUOR TRAFFIC."

You are familiar with the facts that citizenship has been made the servant of politics. So closely are citizenship and politics allied since the conventions of the two major parties it is next to impossible to consider one without the other. We find ourselves citizens of a government ostensibly by the people and for the people, but in reality, a government by the parties and for the parties.

As Christian citizens we find ourselves embarrassed by the action of the conventions of the two major parties, virtually pledging us to the repeal of the Eighteenth Amendment to the Constitution of the United States without our consent or permission. We find ourselves placed in the attitude of being disloyal to party platform if we stay by our consciences and convictions. We are wondering if we shall "Render unto Caesar the things that are Caesar's and unto God the things that are God's" or render everything unto Caesar for the sake of expediency. We find ourselves in the proverbial place of the man between the devil and the deep blue sea.

The time is here when we must study the liquor question in the light of Christian citizenship, and give to the people plain facts rather than padded propaganda. Unless I have misunderstood the genius of the New Testament; unless I am deaf to the appeals of regenerated conscience; unless I have misread the signs of the times; we have come to that place where Christian men and women must speak out their sentiments. We have been too quiet for soldiers engaged in a warfare or right against wrong. To be real soldiers NOW will require backbone.

"A little backbone is a might good thing

In any line or station,

But most men have a cotton string

To serve in that relation."

Our Christian leaders are called upon now to LEAD us, not to go along with us, but to LEAD us at whatever price leadership may expect. We need to declare ourselves openly and above board. The sooner the enemy learns that we have not given up the fight, the sooner they learn that we are snapping out of this INFERIORITY COMPLEX and are arming ourselves for a fight to the finish with the facts of the case, and are ready to take the field and stay there until our country is safe, sane and sober, the sooner will victory be perched on the banner of right.

First of all we need to understand what is at the bottom of all this contention for the repeal of the Eighteenth Amendment to our constitution. I think there are three things we need to analyze if we are to understand our position and press our contention as Christian citizens.

The first is politics and politicians. This whole nation, from Washington down to our county beats is being manipulated by a gang of designing politicians whose chief aim is personal gain and the making of a stronger political machine. They tell us that politics is so corrupt that a Christian preacher cannot afford to meddle with it. What makes it corrupt, but the designing politicians? Do you think these politicians will turn reformers and clean up politics? Yet these are the men who have taken a moral issue and thrust it like a football into the arena of politics and shouted to Christian leaders, "You may stay on the side line and watch us play the game, but you must take no part in it for it is our game and not yours, and should you open your mouth we will penalize you and put you even out of the bleachers." This is what we are facing from the

angle of politics and the politician.

Then we need to analyze the power of unconsecrated wealth as it relates to this question. A few years ago the captain of industry was the American hero. The millionaire occupied a place almost as sacred as that of a saint. But what have we discovered in the last few years? No sooner was the diabolical plot of making this moral issue a political football conceived in the minds of the politicians than they turned to the millionaires of this republic for moral and financial support, and today the deadliest enemy to the cause of prohibition is that group of millionaires who have banded themselves together to back the A.A.P.A.—"The Association Against the Prohibition Amendment." This statement is based upon the official records of the hearings of the United States Lobby Investigating Committee in 1930—when the books of the A.A.P.A. were seized by the government and taken to Washington. These records disclosed one of the most sordid chapters in the long and shady story of the greedy and unscrupulous liquor traffic. These records revealed a story of consummate selfishness and greed, and gave us the information as to why such men as Arthur Curtis James, John K. Raskob, Pierre, Irene and Lamont DuPont, Henry H. Curran, Chas. H. Sabin, John D. Rockefeller, and others are bent on destroying this amendment. These records revealed the fact that these men were undertaking to put the burden of taxes for governmental support on the poor laborers whose wages had already been reduced to the hurting point—because these were the men who would do most of the drinking of the liquor and beer on which a tax of three cents would be levied for every glass of beer or liquor drunk. Mr. Irene DuPont stated as a fact, "If beer can be restored and taxed three cents per glass, one of my companies will save more than ten million dollars annually in corporation taxes." So it is that this untold wealth of billions of dollars would corrupt, debase, debauch, and impoverish the laborers to save their corporations from tax to support the government. These records also reveal the statement of the secretary of the A.A.P.A. who said, "Do you realize that congress has the power to at once legalize the sale of a glass of mild and wholesome beer, and that working men and others would willingly pay a tax of three cents per glass, and that that amount (based on past consumption) would enable the Federal Government to get rid of the burdensome corporation and income taxes?"

There you have it—a bunch of men who would debauch our citizenry, impoverish our workingmen, blast our homes and blind our consciences—All for the sake of saving themselves taxes. Somewhere I have read that the love of money is a root of all evil. If that be true, we are dealing with the tap root here. I have given you only a glimpse of the tactics of these wealthy promoters of this great political game in which you and I, as Christian citizens, are expected to be only dumb spectators.

Now let us analyze the PROPAGANDA that has been put out that "prohibition is a failure, therefore let the amendment be repealed."

There are those who tell us that moral conditions would be better by repealing the 18th Amendment—that it would lessen crime, which is true—for crime is the violation of law, and if the law is repealed there will be no crime, for there will be no law to violate. The same might be said of any law on our statute books. Do you think morals would be improved by abolishing the law against theft, arson, kidnapping or manslaughter?

There are those who say that our economic problems would be solved by repealing this amendment. Strange, isn't it, that France, England, Canada, and Germany which have legalized liquor and beer have not solved their economic problems?

There are those who advocate the repeal of the Eighteenth Amendment so as to "re-establish

their personal rights which have been infringed upon by this amendment." This group contends that this law is an abridgement of their personal liberty. Of course any law is the abridgement of liberty to the violator. I presume the traffic law is all wrong to the fellow who does not want to respect the rights of the other fellow. When a fellow is in a hurry and a red light is flashed in his face, it is not the abridgement of his rights so much, as it is to allow the other fellow his rights and safeguard the traveling public.

Added to the above is the indifferent group—those who say, "I am not affected, none of my family is affected, therefore it is nothing to me whether the amendment stands or is repealed." Do any of you belong to this group? If so, you remind me of that soldier of the Civil War, who, in the midst of a raging battle, was found gathering flowers, and, when reprimanded by an astonished officer, claimed he was doing nobody any harm but just plucking some flowers. Can any Christian citizen afford to be gathering flowers now when we are in the midst of a veritable conflict between right and wrong?

Then there is a group of parents, good men and women, whose boys and girls of 'teen age or early twenties, have, through some course of events, been allowed to associate and mingle with a group of young people who make it easy to drink. As a result, they are brought home week after week from dances, and such places, drunk. In their desperation these parents are saying, "Prohibition is a failure and the Eighteenth Amendment ought to be repealed." Will making liquor legal and more accessible sober the boy or girl?

There are those who would dignify the liquor business by making the government the saloonkeeper and the home the rendezvous for drinking. That is what the repeal of the Eighteenth Amendment means. Do you belong to that class? Are you going to cast your vote with them?

Now that we are somewhat familiar with the program of the enemy as well as the tactics to be employed, it behooves us who are Christians as well as citizens to "find ourselves" before the battle gets real warm. If not we will find ourselves in the same frame of mind as the soldier of the Civil War, who, when the bullets began to whiz and the shells began to scream, was found sitting on a log crying. When approached and asked what was the matter, he said between sobs, "I just wish I was a baby, and a gal baby at that."

It is time for our leaders to speak out and declare themselves. Please let me say here and now, I am opposed to the repeal of the Eighteenth Amendment to the Constitution and pledge what I have and what I am to the cause of prohibition as expressed in this amendment. Nor will I allow myself to be coddled into indifference through padded propaganda, nor driven by the lash of any political party to stultify my conscience by casting a ballot for the repeal of this amendment—so help me God and keep me steadfast therein.

The time has come, my brethren, when we must learn to sing meaningfully:

"Stand up, stand up for Jesus
Ye soldiers of the cross;
Lift high His royal Banner,
It must not suffer loss:
From vict'ry unto vict'ry
His army shall He lead,
Till every foe is vanquished
And Christ is Lord indeed."

God said, "Wine is a mocker, strong drink is raging, and he that is deceived thereby is not wise." God has also said, "I have given a banner unto them that fear me, to be displayed for the truth." It is time to let the world know we believe God and propose to obey Him. It is time for us to say to the liquor traffic, "Onne passes pas"—"He shall not pass"—and be prepared to see that he does not pass. It is time that we do some thinking for ourselves and then make vocal

our thoughts. Prohibition has not been a failure. Much has been gained, and if these gains are to be conserved, we must push the battle to the gates of the enemy. Nothing is to be gained now by pious faces and sepulchral tones. We must arouse ourselves and say, "The ship of state shall not be scuttled while we live." "So spake the seraph Abdiel, faithful found Among the faithless, faithful only he; Among innumerable false, unmoved, Unshaken, unsexed, unterrified, His loyalty he kept, his love, his zeal; Nor number, nor example with him wrought To swerve from truth or change his constant mind—Though single."

Now that God has spoken to us from His word, it behooves us to arm ourselves with facts, and go forth to announce those facts.

Fact No. 1—Prohibition has not failed. Prohibition against liquor has succeeded as well as prohibition against bank robbery, kidnapping and even manslaughter. Shall we let ourselves be forced into an inferiority complex because perfection has not been reached in enforcing the principles of the Eighteenth Amendment?

Fact No. 2—Prohibition has not increased bootlegging. Years ago when I was a student at the Southern Baptist Theological Seminary, Louisville, Ky., had hundreds of legalized saloons. They were not doing the business the brewers and distillers thought they should be doing, so they started a movement to unearth the places dispensing liquor and beer without government license, and 1900 such places were found.

Richard Patterson, president of the Pennsylvania Liquor League, as quoted in the Pittsburgh Leader of March 12, 1896, 22 years before prohibition, said, "In Scranton (population then 102,026) there are 750 to 1,000 unlicensed bars or tap rooms. The license saloons keep open on Sunday (contrary to state laws)."

The same paper on Nov. 15, 1900, 18 years before prohibition, said, "At a meeting of the retail liquor dealers yesterday the statement was made that there are in Allegheny County 2,300 unlicensed (blind pig) liquor dealers who sell in violation of the law every day of the year, Sunday and election days included."

The Chicago Tribune of Jan. 1, 1911, seven years before prohibition, said, "One of the first places visited after 1 o'clock A. M. was George Silver's place. There were 400 young men and girls in the place, and nearly every one of them was drunk."

The Chicago Record Herald, September 8, 1911, quotes an attorney as saying, "Conditions in Roger's Park are disgraceful. There are blind pigs everywhere, and people in the vicinity have no trouble in buying all the beer they want. The brewers are behind the blind pig men and fight tooth and nail to have them released when arrested." In the same paper July 10, 1911, is this statement, "Hundreds of boys and girls crowd saloons and speakeasies."

As so much has been said about the Canadian liquor situation, it might be well to say just here that Canadian liquor and beer are made by private brewers and distillers who sell 52% of their output to the government and 48% to the bootleggers.

Hundreds of other utterances might be quoted, but I have used these few to prove fact number 2.

Fact No. 3—Prohibition has increased the consumption of grain. This fact needs no enlargement, for the money invested in farm products and dairies during these years of prohibition run into the billions of dollars and makes the consumption of grain by brewers and distillers look like fifteen cents.

Fact No. 4—Prohibition and its by-products give employment to more laborers, five to one.

Fact No. 5—Prohibition has decreased drinking. Drinking was the thing aimed at, and drinking is the thing that has been hit, and hit hard. That's where the rub is.

Fact No. 6—Prohibition is contagious. It is getting to be a world issue.

Fact No. 7—You cannot repeal the 18th Amend-

ment without bringing back the saloon. It may not come back by that name. It may have the name of parlors or recreation dens, but the same old SINS will be prevalent.

Fact No. 8—State Rights will not solve the problem. We have tried that and found it a failure.

Fact No. 9—Taxing liquor and beer cannot meet the cost of government unless you increase the number of drinkers, and increasing the number of consumers you do so at the expense of the home, our women and our children.

Fact No. 10—We must know the position of all candidates for Congress and vote accordingly.

Fact No. 11—We will stand for the retention of the 18th Amendment until—

Fact No. 12—War has been declared. We did not declare it. Nor will we hide out because it has been declared. But we will arm ourselves with the facts, and with our faith in God, we will carry our cause to the people. Like Miltiades, who, when hard pressed by his foes would throw his sword into the ranks of the enemy and then fight his way through until he grasped that sword again. So shall we carry this fight to the people, who, when alcohol has been in question have always voted dry. The politicians say they are going to surprise us at the ballot box, which reminds me of the man who, every time he got drunk, wondered if little woodpeckers had red heads. While in that state one day, he spied an old mother woodpecker feeding her young in the hole of an old limbless tree. He decided this was the opportune time to settle the question. Taking off his coat he began to climb. When he had reached the height of 20 feet he came to a hole in the tree, and just as he would have peered in, a black snake protruded its head. He fell to the ground breathless. In a few minutes he looked up and said, "I s'prised you, didn't I?" My friends, the people can be relied upon.

We will charge the politicians with the effort to use the people for their own selfish purposes. We will charge the millionaires who are bent on repealing the 18th Amendment with the effort to direct the public mind away from themselves in their concentration of wealth; with the effort to force the cost of government on the poor liquor drinkers and save themselves from corporation and income taxes; and with the effort to force a moral issue into politics, and through propaganda, paralyze moral leaders.

As Christian citizens, we must charge ourselves with the awful sin of indifference and lethargy, but, by the help of God, we will awake and display the banner for the sake of truth.

I think our duty is clear. I wonder if we have the nerve to do it. "Thou hast given a banner unto them that fear Thee, that it may be displayed because of the truth." We have the banner. Will we display it in this great hour into which we have come?

"For we are living—we are dwelling In a grand and awful time.

In an age on ages telling,

To be living is sublime.

Hark, the onslaught, Gog and Magog to the fray; Hark, what soundeth? The creation groaning for the later day.

Will you play then, will you lally

With your music and your wine?

Up, Up, 'Tis Jehovah's rally,

God's own arm hath need of thine.

Will you fold your hands,

Clod arms in lazy lock?

Up, Up, thou drowsy sleeper,

Worlds are charging to the shock;

Worlds are charging, heaven beholding,

Thou hast but one hour to fight.

See the blazing cross unfolding,

On, right onward for the right;

On, let every nerve and sinew tell;

Tell on ages, tell for God."

—BR—

What is "the mark of the beast?" It is anything that commits you to a certain group or party and binds you to that, to follow its leadership and do its bidding irrespective of the



Dr. William James ROBINSON

Says

"Let every one of you in particular so love his wife as himself; and the wife see that she reverence her husband." (Eph 5:33).

It is universally conceded that it is the privilege of a man to seek out the woman he desires for his wife and win her. This obligates him to make himself worthy of her—"so love his wife as himself." When a husband does this his wife will find it impossible not to reverence him—pay him profound tender, sincere, unabating deference. When a worthy man "loves his wife as himself" there will be "two souls with but a single thought; two hearts that beat as one."

When a worthy husband's heart overflows with sincere love for his wife she will respond with an affection as sweet as the breath of angels and as holy as a seraph's song.

No couple should ever consider marriage unless they are sure they will be able to meet all of its obligations with holy enthusiasm.

dictates of conscience or the clearly indicated will of God. It puts party loyalty above duty to God or the best interests of the commonwealth or nation. This does not exhaust the "meaning of the mark of the beast," but it is a clear example of it. It is slavery to fear on the part of one who dares not disregard the party lash, or to defy the scorn of those who assume to control conscience or who threaten ostracism to all who dare disagree with them. There are people who loudly proclaim their freedom and extol liberty, who dare not open their mouths against political or social autocrats. There are Baptists who pity Catholics in their subservience to ecclesiastical control, who do not dare claim possession of their souls on election day.

—BR—

ACCESS TO GOD

W. W. Hamilton

Baptist Bible Institute, New Orleans, Louisiana

Jesus said, "No man cometh unto the Father but by me," (John 14:6). "There is one God, one mediator also between God and men, himself man, Christ Jesus" (I Tim. 2:5). How grateful we are for this revelation and privilege, and for this freedom and boldness, and how we pity those who are wrongly led to adopt any other method of seeking help from God!

The Times-Picayune of New Orleans on Sept. 24 carried the following notices:

"A solemn novena in honor of St. Teresa, the Little Flower of Jesus, will be held the nine days beginning Sunday at 7:30 P. M. at the Church of the Little Flower, 9002 Quince Street, near the New Orleans Country Club. Services will be at 6:30 A. M. and 7:30 P. M. The Rev. Francis Baechle, assistant pastor of the St. Frances of Assisi Church will preach at the night services. Petitions of those unable to attend the rites will be placed at the altar of the Little Flower."

"The annual solemn novena, in honor of the Little Flower of Jesus, will open at the Carmelite chapel, 1236 North Rampart Street Sunday at the 7 A. M. mass and at 4 P. M. there will be rosary, sermon, novena devotions and Benediction of the Most Blessed Sacrament. Each morning and evening a relic of the Little Flower will be presented for veneration. All petitions sent to the monastery during the course of the novena will be placed at the shrine of the Little Flower."

—BR—

Pastor L. M. Sipes of Pulaski Heights Church, Little Rock, gives up the work of editing the Baptist Advance, and Secretary Bridges takes it in hand temporarily.

—BR—

C. E. Almand becomes pastor of Spencer Memorial Church, Tampa, Fla.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
College Correspondent—Miss Frances Landrum
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
President—Mrs. A. J. Aven, Clinton, Miss.
Corresponding Secretary—Miss Fannie Traylor

Mission Study—Mrs. Edgar Giles, Avalon, Miss.
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

We cannot announce the financial result of our State Mission Week of Prayer yet because all societies have not sent in their checks but the letters that have come to this office show wonderfully interesting and deeply spiritual meetings. Some excerpts from them: "We had a profitable Week of Prayer. Attendance good, interest unusually fine. Our pastor was with us each day and was very helpful. Our offering was good we feel, and more people had part in it."

"Must tell you that we've had a glorious week in our W.M.S. observing Week of Prayer. Monday 51 women came through the downpour of rain and the crowd increased each day. Had 82 present two days, 89 one day. Our meetings have been greatly enjoyed, deep interest and some sacrificial giving."

"We are still carrying on the best we can. Our offering was so small but did my heart good that each active member made an offering and though small I felt it the best they could do."

This article is copied from Home and Foreign Fields and is of special importance to W.M.U. program this month.

"GO NOT BACKWARD!"

Hallie Garrett Neal, M.D.
Missionary, Saltillo, Mexico

In so far as I know, all my relatives in the past and present have been and are Democrats, but they are also children of God, and they have a weighty decision to make before November 8. Like them are thousands of Baptists in the South facing the same dilemma. It seems to me that to every Christian, God and righteousness ought to come first, and in deciding to vote for or against the repeal of the Eighteenth Amendment one is voting for a principle, the influence of which is felt to the ends of the earth.

America has led the nations in her stand for Prohibition and every other nation is looking on and trying to formulate plans to rid itself of the curse of drink. You think the bootleggers have made your efforts in favor of Temperance a failure, and some of you are willing to give up the fight. Foreigners of importance who go there to study the Temperance Question do not think it is a failure.

Don't go backward and do something that will be of such wide-spread evil influence. Bringing back the saloons will not cure the evils of the present nor remove poverty, it will only increase all the evils. A public opinion needs to be created against the evil of drink and against winking the eye at the sale of it, and then there can be a better application of the law.

I have lived in Mexico twenty-five years where we have open saloons, and you with all your depression have never seen such poverty as we have here. You do not know what it is to contend with workmen half-drunk or on the day after a spree. You do not see women and men lying drunk on the streets even if you do have speak-easies. If I could describe to you the men Mr. Neal and I have tried to help—educated men from wealthy, aristocratic families; civil engineers; professors of languages; and multitudes of the lower class, who have been drunkards since boyhood and are reduced to the lowest degradation; hopeless sots—you would see what drink leads to. Nor is it confined to men.

Well do I remember a doctor's wife who stayed so full all the time she could not look after her household or go on the streets. Another woman, my next door neighbor who belonged to

the better class, had the red nose and the blood-shot eyes and the strong odor of liquor daily and all day.

Drunkard after drunkard has come to my clinics, and children of drunkards with incurable epilepsy. I have had a drunkard beg me to give him poison to end his life—one came with his arms stuck full of pins for me to pull them out. Some drunkards come to church and kneel and pray to the Virgin for help, others disturb the services.

As I look back over the years and remember one case after another of the poor, helpless, hopeless drunkards of both sexes who have lost all will-power and just about all decency, I can only ask: "Is that what America wants?" Would she rather have a few million dollars from the taxes on the saloons with that kind of citizens than to have men who can work and support themselves and families? The argument for revenue falls before the cold logic of statistics that show that drunkards cost the government more than it receives from saloon taxes.

Saloons can not honor God. Bringing back the saloons will not be honoring God. God honors the nation that honors him. It is not the wealth of the nation that is most pleasing to God. I have been proud of my country because of its legislation against the sale of alcoholic drinks and other narcotics—but what will the other nations think if America turns backward and forgets its stand for better things in a vain effort to make paltry dollars in taxes?

(Dr. Neal is a Mississippi Woman)

COUNT PERSONS—NOT THINGS

As the reports come in from different societies I find that I am not getting the information that is needed in making out my report. The personal service that we want to report now in our W.M.S. is a report of the persons doing personal service work instead of a counting of the things done by our members. For many years we have been counting the gifts. Now we are counting the persons who make the gifts. So let us in making our reports give the number of members in each society and the number who are taking part in personal service work.

Let us remember that we are entering upon the closing quarter of the year. It is necessary that I have reports from the different societies for the year's work. So if you have not sent in a report before be sure to send in yearly report early in January.

Mrs. M. O. Patterson,
State Personal Service Chairman.

Because of the timeliness of the article "Go Not Backward" printed on this page we, gladly offer Our Column with the sincere hope that every boy and girl in our organizations will see the evils of drink and the virtue of the Eighteenth Amendment—Frances Landrum.

Dr. R. A. Torrey told of his conversion. He was a very reckless, wicked young man. He came to the time when he resolved to end it all by suicide. He arose from his bed, went to the dresser in his room, felt in a drawer for his revolver and failed to find it. Then there came over him an overwhelming impulse to pray. He fell on his knees and was saved. Afterwards when he told his mother, it was found that at that hour she was praying for him 200 miles away.

(Continued from last week)

"And I, if I be lifted up from the earth." Jesus must be lifted up in our individual lives and then He will be lifted up in your society—for surely the life, the influence of society is no higher, no better, no more inspiring than the lives of the women who compose it. Our women must have the love of Christ in their hearts which will express itself in cooperation in shedding this love and light and knowledge to the unenlisted and unsaved around them and which reaches out to the world—a love which expresses itself in whole hearted cooperation. There should be love without strife, unity without division, giving of self cheerfully and not grudgingly nor of necessity. These qualities observed in an organization will help to create a desire on the part of other women to have an organization.

Then we must show that we are interested in a particular church by having personal interviews with its members concerning this matter. Invite them to visit your society at a regular missionary program and let them see, make a special effort to get those women to your meeting. Go out to their church and put on an inspirational program, offer to foster them for a sufficient length of time which would be your duty any way. Pray with them and for them about this matter.

You have brought them to the desire of an organization but they are untrained. I believe the best thing to do in a case like this would be to have a study course on methods. "The Why and How" or the Year Book, as a text book. After the completion of the course and Divine leadership, they may go into the organization. The key women must be found. This key woman will be the president. She is not always easy to find. I shall mention a few qualifications for a president.

First: She should be a Christian, and this being a Baptist W.M.U. she should be a Baptist.

Second: Willing to study and inform herself of the work.

Third: Have qualities of leadership which includes the ability to get along with other women.

Fourth: Believe in the Woman's Missionary Union.

Remember that the purpose of it all is that "the earth shall be full of the knowledge of the Lord as the waters cover the sea."

—BR—

It is manifestly unfair for us pastors, churches, evangelists and denominational representatives to regard our papers as mediums of free publicity when we need a boost and then assume a "hands-off" attitude in the matter of securing subscriptions, or an attitude of caustic criticism when a deficit is created. It is just as unreasonable in us to expect our papers to continue free contributions to each and every phase of church and denominational life without creating a deficit, as it would be for us to expect the Foreign Mission Board to succeed without our sympathetic cooperation in the matter of financial support.—David M. Gardner.

—BR—

Hugh Redwood, editor of the London News Chronicle says, "You can't live in Fleet Street these days and let the news of the world pass through your hands without being convinced that we are rapidly approaching a big climax." And that's another way of echoing the words of Amos, "Prepare to meet thy God, O Israel."

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the list.

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East Mississippi Department

By R. L. BRELAND

WITH THE ASSOCIATIONS

—o—
Last week this scribe had the
pleasure of attending two of the
good associational meetings in north
Mississippi, Carroll County and
Tallahatchie County. The former
held a one-day session at McCarley
on the 4th and Tallahatchie held
a two-days session at Tutwiler, on
6th and 7th.

Carroll County—L. F. Fowler was
re-elected moderator, W. P. Browne
was re-elected clerk and treasurer,
and L. D. Sellers was elected vice-
moderator. It rained much of the
day and some of the churches were
not represented. One newly organ-
ized church was admitted, Provi-
dence. This increased the number of
churches to seventeen.

Visitors present were A. J. Wilds,
State Board, G. W. Riley and Wil-
lard Knight, Clinton, and R. L.
Breland, Coffeeville. L. F. Fowler
preached the annual sermon, using
Jude 3 as a text and his subject
was Salvation. He delivered a good
message. A splendid dinner was
served at the noon hour. In the af-
ternoon A. J. Wilds delivered a
splendid message on Missions, speci-
ally emphasizing the Co-operative
Program. The various subjects were
discussed as much as the limited
time would permit.

It was voted unanimously to hold
two days next year and meet with
New Bethel near North Carrollton.
It does seem that any association
could give at least two days to the
Lord's business once a year. These
one-day associational meetings are
fast killing the interest in the work
of the Master.

Mrs. W. L. Knight was elected
W.M.U. Associational Superinten-
dent to the Constitution and the en-
forcement laws thereunder. Willard
knight was appointed to preach the
annual sermon next year with L. J.
Lott as his alternate.

The church at McCarley, of which
Dr. G. W. Riley of Clinton is the

efficient pastor, entertained the as-
sociation well. Altogether it was
a splendid day and we trust that
much good was accomplished. Reso-
lution of thanks closed the day.

Tallahatchie County—This good
association held a two-days session.
It met with the good church at
Tutwiler, of which Dr. W. M.
Powell is the happy pastor. The
former moderator, Dr. R. A. Kim-
brough, had left the county, so J.
R. G. Hewlett was elected modera-
tor pro tem. The clerk, Jewett Bur-
son, was absent also. A. B. Polsgrove,
the new pastor at Charleston
was elected permanent clerk. Madi-
son Flowers, newly come to Sumner
and Webb churches as pastor, was
elected moderator.

Visitors attending this meeting
were J. W. Lee, Panola County; W.
R. Cooper, Mrs. W. R. Cooper, Sun-
flower County; Miss M. M. Lackey,
Hospital; R. L. Breland, Yalobusha.
The pastors present were W. M.
Powell, A. P. Polsgrove, W. E. Lee,
Madison Flowers, and J. H. Deal.

W. E. Lee preached the annual
sermon, using I Timothy 3:15—
"How Church Members Ought to
Behave Themselves." It was a sim-
ple, practical sermon and should
help.

O. C. Miller, of the Baptist Home,
made a splendid address and gave a
strong appeal for the support of
the 250 boys and girls now in the
Home. The last day was given over
largely to the discussion of missions
and the woman's work. Strong ad-
dresses were delivered by the local
pastors, the State Board had no
representatives present, in behalf of
missions. Miss Lackey delivered a
fine message on Extension. Mrs.
Ned Rice, District Three Leader, led
in the W.M.U. discussions and some
splendid reports came up from the
various societies. This county is
well organized by the women.

The church at Tutwiler and com-
munity furnished two splendid and
abundant dinners to fairly large
crowds. Hard hit as the delta is by
the depression, the people are in no
danger of starving yet if the food
furnished was any sign of what the
people have to eat. The thanks of
the body were voted the church and
community for hospitality.

The writer got in a few words for
Christian Education and the present
debt-paying effort, and greatly en-
joyed his stay among the brethren
and sisters of dear old Tallahatchie.

NOTES AND COMMENTS

In looking over the associational
reports I find that fully one-third
of the Baptist Churches in Tallahat-
chie County are either without pas-
tors or are gone out of business.
Plenty of work for the pastors there
to do.

—o—
Pastor W. E. Lee was assisted by
his brother, Rev. J. W. Lee, of
Batesville, in a revival meeting at
Phillipp last week. Results have not
been reported.

—o—
Rev. L. E. Roane, Coffeeville, Rt.
4, is reported practically over his
recent operation and is now ready
for regular work as pastor or in
evangelistic efforts. Churches need-
ing his services should communicate
with him as above.

Reports are coming in to the
director from the County Chairmen
in our Christian Education debt-
paying effort giving lists of Church
Chairmen in their respective coun-
ties. The solicitation is scheduled to
start next Sunday. Every member
of every Baptist Church should be
seen face to face and asked for an
offering. None may be able to give
largely, but the multitude of small
gifts will make up the difference. It
is a time for all loyal Baptists to
do their best.

—o—
In most cases of failures in any
undertaking the cause lies in the
fact that the leaders get whipped
first. They say it can't be done and
of course those looking to them for
leadership give up the fight. A
courageous leader who believes that
"I can do all things through Jesus
Christ which strengtheneth me" can
work wonders even when times are
hard. Dr. W. P. Price once said:
"What the cause of Christ needs
worse than any other one thing is
leadership."

—o—
Times are a bit hard, money is
scarce, but all of our people are not
dead broke. I notice that they still
smoke their cigars, pipes, cigarettes,
chew their tobacco, drink their cof-
fee, play pool, some of the weaker,
go places and burn gasoline, dress
pretty well,—in fact, they act just
like they used to, most of them.
People who do these things are not
broke and can help in the Lord's
work if they love the Lord as well
as they love themselves. These
things are testers and many are fall-
ing before the test. Is that some-
body you?

(Continued from page 16)

Baptist Student Representative—
Edna Ruth Davis, Port Gibson.

House Beautiful Committee —
Gladys Clement, Terry; Willie Grace
Tullos, Morton.

—o—
Miss Frances Landrum, Baptist
State Young People's worker, con-
ducted last week a study course at
the M.S.C.W. workshop. Every af-
ternoon from 4:45 to 5:45 the class
of this study course met. Average
attendance exceeded fifty.

"The Ministry of Women" was the
subject of the book which Miss Lan-
drum taught. She touched upon
many phases of the possibilities of
young women's good works and serv-
ices, using each day a model Bible
character around which to center
her remarks. After the last lecture
on Friday afternoon a short exami-
nation was held.

Miss Landrum also conducted the
daily prayer meetings at the Work-
shop last week.

—o—
Everyone is eagerly looking for-
ward to next week when Mr. and
Mrs. Edward Preston, Mr. A. J.
Wilds and Miss Cecelia Durscherl will
be our guests. Mrs. Edward Pres-
ton, formerly Miss Frances Johnson,
first student secretary on the M.S.
C. W. campus, will give a series of
talks on Christian Leadership. Mr.
Preston will conduct a study course
on the B. Y. P. U. Manual. Miss
Durscherl will teach an inspirational
book every afternoon.

There is always something more
to which one may look forward. The
State B. S. U. convention will be
held in Columbus Oct. 21st. Plans
are already being made and we are
sincerely praying that this will be
the greatest convention we have
ever had.

FRIENDSHIP HOUR

—o—
Every Saturday night at the
Workshop is dedicated to fun and
friends. Last Saturday, October 1,
about fifty girls came over. And did
they frolic! The occasion was origi-
nally intended to be a candy-pull-
ing, though candy refused to pull
and had to be rehashed. The girls
sang songs, skitted skits, and crack-
ed jokes to their hearts' content.
Spontaneity was the keynote of the
revelry; and under the leadership
of Lois Stewart and Margaret
Gooch everyone added her bit of
humor to the general fun. The candy,
now converted into caramel fudge,
was passed around. Then Miss Vir-
ginia Witte took charge to conduct
a family altar. Thus united in heart
and spirit, the girls went to their
rooms, having found a campus
family of which each is a vital part.

A BUFFET BREAKFAST

—o—
Baptist social and spiritual life
began on the campus with a buffet
breakfast at the Workshop. The
girls came over in their best regalia
and were served coffee and dough-
nuts in true buffet style. Mrs.
Sheldon, the wife of the pastor at
East End Baptist Church, presided
over the perculator, while Miss Vir-
ginia Witte served the girls to
sugar and cream. After a friendly
tete-a-tete or two all formed into
small groups and went directly to
Sunday school.

—BR—
Waiter: "Have you given your
order?"—Diner: "Yes, but please
change it to an entreaty."

Don't Neglect Your Kidneys



Heed Promptly Kidney and Bladder Irregularities

If bothered with bladder ir-
regularities, getting up at night
and nagging backache, heed
promptly these symptoms.
They may warn of some dis-
ordered kidney or bladder con-
dition. For 50 years grateful
users have relied upon Doan's
Pills. Praised the country over.
Sold by all druggists.



The Sunday School Department

SUNDAY SCHOOL LESSON FOR OCTOBER 16, 1932

Prepared by
L. D. Posey, Jena, La.

Subject: The Home and the Coming Generation.

Golden Text: Train up a child in the way he should go, and even when he is old, he will not depart from it. Prov. 22:6. R. V.

Scripture for Study: Gen. 18:17-19; Deut. 6:4-9; Mark 10:13-16; for supplemental study: I Sam. 1:24-28; II Tim. 1:3-6.

Times and Places: The Lord appeared to Abraham in Mamre about 1904 B. C. The last discourse of Moses was delivered in the Land of Moab, about 1459 B. C. The birth of Samuel was promised in Shiloh about 1170 B. C. Christ blessed the little children in Perea, in March A. D. 30. Paul wrote his second letter to Timothy about 66, A. D.

Introduction

In a newspaper article such as will be readable, it is impossible to give an exposition of all the passages of scripture listed for study in this lesson. Then, as stated in last week's notes, these lessons are so closely related that they are bound to overlap in any discussion. Then, since we are studying the general subject of "Christian Standards of Life," it is important to apply that to the coming generation, using the scriptures cited as a general basis.

The Lesson Studied

The human race has a new beginning in each generation. For that reason, if the theory of evolution, as taught, were true and man had evolved from brute ancestors, then by this time we would have attained to perfection. But since authentic human history runs back something like six thousand years; and since more than half of the globe has been explored by civilized man within two thousand years, and the largest part of it in the last five hundred years, and wherever the human race has not been lifted by godly and benevolent influences from without, it is the same barbarous and uncouth type that it was at the dawn of authentic human history, it proves the evolutionary theory false. Not only so, but we now know that where parts of the human family had lived and flourished in other centuries, they later perished and their former existence was even forgotten. Yet, so depraved is human nature that it will not recognize the source whence have come all things good, but will even deny and despise the Christ who died for it.

God, knowing the end from the beginning, instituted the home as the means of maintaining and promoting the welfare of the human race. Wherever His law has been known and observed the human family has made progress. Wherever Christianity has been maintained in

its purest form, there the arts and sciences have attained their highest degree of perfections and people have enjoyed most the legitimate and righteous pleasures of life. Also, under these conditions the span of human life has been lengthened.

Now since, as already stated, the human race has a new beginning with each generation, it is imperative upon us to do our utmost to so live that our children shall be an improvement in moral character over what we have ever been. By that I do not mean that moral perfection can ever be attained in this life, neither do I mean that salvation can come by any way other than through faith in Christ; but I do mean that the human virtues, such as truthfulness, honesty, chastity, brotherly kindness and sobriety should successively rise to a higher level as the generations come and go. Stated in one sentence: Our children should begin life where we cease our active work. To do less than that is to fail in the ideal of life and earthly human existence. If it is ever to be done, the foundation for it all must be laid in the home, and the frame-work of the entire superstructure must be erected before the final exit from the parental roof.

It is in the home that the first law of society and civil government must be learned and observed if civilization is to be maintained; namely, authority and obedience to it. Until that has been accomplished, all else is in vain. But with our boasted achievements and advancements, have we accomplished the "one thing needful?" Is the present generation more law-abiding than was the last? And is the rising generation more obedient to constituted authority than has been the generation now passing? Unless these questions can be truthfully answered in the affirmative, then the race is not progressing; the home is not doing its duty to those entrusted to its care.

The marital relation, and consequently the home, is the most sacred known to man or God. It is God's ordained means by which souls are to be begotten, and the world peopled with mankind and for the glory of God. Not only so, but motherhood was the only means through which God could incarnate Himself, and become the sinner's substitute and die in his stead upon the cross. By virtue of motherhood, Jesus, the Son of God, grew up in a home as a normal child. The inability of his mother and her husband to comprehend fully the prophecies concerning Him, and the angel's messages about Him, prevented them giving Him any attention other than they doubtless gave the other children born in their home. But since the Lord of glory grew to manhood in a normal home, under normal conditions, we can see the sacredness and importance of God's institution whereby the human race is to be

extended and prepared for the glory of God. Now it is true that no home will ever again be honored as was the home of Mary and Joseph; but Paul said, "For me to live is Christ." From that we learn that in some measure the Christ-life is to be reproduced in every Christian. And since all who repent and trust Christ for salvation are born into the family of God, and become heirs of God and joint-heirs with Christ; and since all children should be saved long before time to go out from the home into the world for themselves, it is easy to see how nearly each home is entrusted with a responsibility as sacred as was that of Mary and Joseph.

What right has the human race to pro-create, but at the same time doom to a life of sin and wretchedness and an eternity in hell, their posterity before it is born? Yet, that is what is being done by the major part of the human race in modern times. The parents are not Christians themselves and live Christless lives in the presence of their children, and do not give them an opportunity to receive the knowledge of the gospel from others, so they virtually doom, as just stated, their own children to an endless hell. How awful to contemplate. But a still more deplorable state of affairs is this: That many of our church folk themselves live on such low plane that their own children are growing to manhood with but little effort being made to actually lead them to a positive acceptance of Christ. Then another serious fault in present conditions is that the children and young people get very little, and some of them no gospel preaching at all. When Sunday school and B. Y. P. U. are over, they are out and gone, and never attend preaching at all. So it has turned out that the thing meant primarily to promote righteousness among the young people of our land is the one thing that is defeating that purpose. But where lies the fault? In the home. What is the remedy? In parents themselves seeing that their children not only attend Sunday school and B. Y. P. U., but in addition thereto they hear every sermon the pastor preaches. Until that condition obtains, the home will not be faithfully meeting its obligations to the coming generation.

—BR—

PIKE COUNTY ASSOCIATION

The twelfth annual session of the Pike County Association convened Wednesday and Thursday of this week, Oct. 5th and 6th, with Bogue Chitto Church, 12 miles east of Summit. The meeting was called to

HEALING HUMANITY'S HURT

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order by the moderator, Dr. J. R. Carter of Magnolia. Rev. R. R. Jones of South McComb led the devotional, giving us a good start. The letters from the churches were called for and deposited with the clerk. These letters showed a good year with most of the churches—especially in baptisms. The Association was organized by re-electing all of the old officers, Dr. J. R. Carter, moderator; Bro. D. M. Huff, clerk, a position which he has held for over 20 years; Bro. G. W. Lee, treasurer.

Dr. L. Bracy Campbell of Summit preached the introductory sermon, using as his text the first verse of the 90th Psalm. The sermon was quite helpful and interesting.

The following brethren read and discussed reports as follows:

Christian Education, Dr. J. W. Mayfield; State Missions, Dr. T. W. Green; Home Missions, J. B. Quin; Foreign Missions, Rev. R. L. Smith; Social Service, Rev. S. A. Williams; The Cooperative Program, Rev. W. A. Gill. These reports were well received.

The following visitors were present: Dr. R. B. Gunter of the State Board. Dr. Gunter delivered a very helpful message. We were delighted to have him. Mrs. O. C. Miller of the Orphanage, and Rev. N. S. Jackson of the Mississippi Anti-Saloon League. These gave us good messages and were cordially received.

The following brethren were present and added greatly to the meeting by conducting fine devotionals: Rev. R. R. Jones, Rev. J. B. Hunt and Rev. Van C. Walker.

Mrs. S. A. Williams of Osyka, the splendid Superintendent of Woman's Work in the county was present and gave a good report for the women.

The writer was elected the member for this Association of the State Mission Board, succeeding Bro. W. A. Gill who has served so efficiently for the last three years.

The Association adjourned to meet one year hence at Progress, 12 miles east of Magnolia in 1933, with the writer to preach the introductory sermon and Dr. J. W. Mayfield alternate.

We are hoping that the coming year will be our banner year in every way, especially in soul winning.

—Jas. B. Quin.

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DODD COLLEGE NEWS

Columbus Day, October 12th, will be celebrated by the Spanish Club of Dodd College, Shreveport, La., with an appropriate program. Students in this organization will also present an exhibition of Spanish curios during the year, and several Spanish plays and musical programs will be given. The club is sponsored by Miss Virginia Everett, Spanish instructor, and its officers are Miss Bess Walker, '33, Hattiesburg, Miss., president; Miss Margaret Payne, '33, Paris, Ky., vice-president; Miss Eloise Foster, '33, Lake Charles, La., secretary; Miss Janice Wilson, '33, Shreveport, La., treasurer; Miss Marguerite Wallace, '33, Shreveport, La., social chairman; Miss Dorothy Kayser, '33, Tallulah, La., reporter.

Dr. M. E. Dodd, pastor of the First Baptist Church of Shreveport and president of Dodd College, addressed the student body at chapel on October 4th on the subject "God's Holy Temple—the Body." Dr. Dodd has just returned from Brownwood, Texas, where he has been conducting a revival, and the student body joins the membership of First Baptist Church in welcoming him home again.

Fifty students of Dodd College are participating in a Memory Book Contest which is being held by the school to encourage the compilation of individual and unique records of school life. Attractive blue and silver covers bearing the picture of the administration building and the inscription "Dodd College Memories" will be used and the content of each book will be developed according to the tastes and inclinations of its owner. Four cash awards will be given by the Dodd College administrative staff for the best memory books entered in the contest.

The Young women's Association of Dodd College held the opening meeting of the school year on Thursday, Sept. 30th, in Shreveport Hall with Miss Erin Brock, '33, Champaign, Ill., presiding. Other officers elected for the year are Miss Freda Russell, '34, Logansport, La., vice-president; Miss Ettie Mae Parker, '34, Atlanta, Texas, secretary and treasurer; Miss Natalie Tate, '33, Springfield, Ill., mission study chairman; Miss Helen Abington, '34, Many, La., personal service chairman.

Meetings will be held on the second and fourth Thursdays in each month, with a special initiation service on the second Thursday in October. Mrs. R. R. Scott of the

education department of the First Baptist Church, Shreveport, La., introduced Mrs. Leonard Palmer, who will sponsor Y. W. A. activities at Dodd College this session.

Miss Helene Wolff, head of the art department of Dodd College, is preparing an art exhibit to be shown at the Louisiana State Fair in Shreveport in October. Miss Wolff is being assisted in this work by Miss Hix, art instructor, and students of the art department.

Dr. A. Q. Burns, executive in charge of Dodd College, attended the Webster District Baptist Association meeting on October 5th.

Church Relationship Day was observed by the Baptist Student Union of Dodd College on October 5th, with a special all-student meeting in Shreveport Hall.

GREAT BEGINNING OF CHOCTAW SERVICES

September 19 marked the opening of the Sunday religious activities of the college year. The Sunday school opened promptly at 10:00 o'clock with a very excellent program of congregational singing and special music. An unusually large crowd of college students attended—about 50 Hillman girls and about 140 Mississippi College boys. The Choctaws were addressed by Dr. D. M. Nelson; the Hillman girls were divided into two classes taught by splendid teachers.

The morning preaching service was attended by one of the largest crowds that has assembled in the church in a long time. The choir, composed of faculty members and students of both colleges rendered beautiful selections. Dr. B. H. Lovelace, pastor of the Baptist Church, delivered a splendid sermon on "A Boy Who Made Good."

A special program for the B. Y. P. U. was arranged by Chester Swor, Baptist Student Secretary and Professor, and Ralph Reeves, director of the B. Y. P. U.'s of Clinton. The program was very interesting. It featured the B. Y. P. U. Express, a special B. Y. P. U. train, stopping at Quizville, Program Center, Happy Hollow, and High Point. Each employer on the train represented some form of religious work in the Union.

The college students were in charge of the evening service. It was characterized by the above B. Y. P. U. program, special music by a large college choir, and a challenging sermon by the pastor on "Why Join The Local Church."

The annual revival will start next Sunday morning with Dr. J. E. Byrd doing the preaching. Mr. Byrd is one of Mississippi's most outstanding laymen, having been connected with the Sunday School Board several years.—Mississippi College.

LOUIN, JASPER COUNTY, MISS.

The above is the name of the place, and Rev. C. T. Johnson is the pastor. Louin is a thriving little town with a church that is much alive. Pastor Johnson is much esteemed and greatly loved by his people. They seem to be unanimous-

ly for him. He suits them and they suit him, and both suit me. We had a fine meeting of six days. There were twelve additions for baptism and six by letter.

The crowds were large and exceedingly attentive.

I had royal entertainment in the royal home of Bro. and Sister Royals and their daughter, Miss Wilmer. I also had pleasant visits in a dozen other hospitable homes. They know how to dispense hospitality.

I had most agreeable association with three able and consecrated preachers who live at Louin: Brethren T. J. Waldrup, L. D. Bassett and L. G. Bassett. Their neighbors trust them and love them. Blessings on them and their work. I was made bigger and better by my week's stay at Louin.

W. T. Lowrey.

HILLMAN COLLEGE

Clinton, Miss.

M. P. L. Berry, President

The 79th annual session of Hillman College began on September 14 with a gratifying enrollment. There was an increase in numbers over last year in both boarding and local patronage. The quality is up to the usual high tide.

Many outstanding Christian girls have been attracted to Hillman because of its enviable location in Clinton, from which have come so many prominent denominational leaders. For over 40 years, every state president of the W. M. U., with one exception, has been directly connected with Hillman College either as a former student, teacher, or patron. The same thing is true of six out of the twelve present state officers of the W. M. U. What a wonderful heritage Hillman girls have. It is a privilege for any young woman to get the contacts which are possible in Clinton with so many Baptist leaders.

This is the home of the editor of our state denominational paper, the home of the Executive Secretary of the Baptist Education Commission, of the President of the Orphanage Board, and Secretary of the Mississippi Educational Association and other outstanding leaders outside of the two colleges here. What other little town can claim so many leaders who are prominent all over Mississippi and the South?

Not only do students here have an opportunity to become acquainted with our present leaders, but in the Mississippi College student body there are usually from 50 to 100 preachers who will soon be filling good pastorates. Probably no college in the South has produced more great leaders in church and state than has Mississippi College. There is no way of estimating the value of forming friendships with people of this kind. Clinton has been an educational and a religious center for a century and offers unsurpassed social and religious opportunities. The young women have ideal social life without the distractions accompanying co-education.

Hillman girls not only are in the finest moral and spiritual atmosphere which is of prime importance, but those who have gone to higher

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institutions in recent years have received satisfactory credits and they are making fine records. Reports received during the last year from girls who have attended such schools outside of Mississippi as L. S. U., University of Alabama, Peabody, and Baylor show almost no loss of credits in the transfer.

Piano and voice students have capable and experienced teachers who have studied extensively in America and Europe. The Glee Club, the Dramatic Club, and talented girls have unusual opportunities to appear before cultured audiences in Jackson, Clinton, and other towns and to give radio programs from stations in Jackson and Vicksburg.

With the state capitol only nine miles away and with Mississippi College only four blocks away, Hillman is most fortunate in its location. Many advantages are available which would be impossible if the school were isolated. People continue to wonder how it is possible for Hillman to offer such unusual advantages at such remarkably low rates. The location partly answers that question. Day by day, in every way, we are trying to make Hillman better and better.

Sunday School Board's NEW LOW PRICES

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Books Reduced from prices Listed to 75c ea., Postpaid

How Jesus Won Men

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Case study of the work and methods of Jesus as organizer of an evangelistic band, personal worker and soul winner.

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E. J. Forrester—\$2.00; Now 75c
With a mind characteristically analytical he locates and solves every problem of interpretation.

Christianity at the Crossroads

E. Y. Mullins—\$1.75; Now 75c
You'll want to preserve this book for permanent record. He uses the principles of scientific criticism to vindicate the fundamentals of Christianity.

The Supernatural Jesus

Geo. W. McDaniel—\$1.75; Now 75c
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O. C. S. Wallace—\$1.75; Now 75c
The sketches reveal shades of human nature fresh as the clover. The brier, too, has its lessons. You will return for a more reflective study.

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Isla May Mullins—\$1.75; Now 75c
A yesterday's story for today's girls that takes its place with historical fiction.

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To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

How did you like the new plan Dr. Hamilton suggested to us to use our B. B. I. money on? Of course, if I don't get any letters from you saying you are so much pleased with the idea of paying it on the salary of the young lady who teaches the children of the young preachers, I will have to do the deciding myself, but that is not nearly so nice as to have letters from you. So I shall soon be looking to hear from you. I have several letters, but there is scarcely time for you to have written on that subject yet. I'll tell you a little story that a dear little friend sent me to use. I can't give it as it is written, but will try to "ensmall" it, as another little girl said once.

Esther belonged to a Girls' Missionary Society, but was not able to give much. She said she would be willing to do anything to get some money to give, and her Auntie, who was the wife of a home missionary, and knew how to do lots of nice things, made her a bank out of a candy box. It had a slit for the money to be put through; and the letters D. W. B. above the slit. Auntie said the letters stood for Doing-Without-Box. Esther didn't think she would have much chance to save money that way, but that very afternoon her father offered to take to the picture show all who hadn't missed anything in school that day, and Auntie too. Esther wanted to go, but it didn't take her long to decide that that dime should start the D. W. B. fund. So she and Auntie went out in the woods, so beautiful with autumn leaves and Golden Rod and wild Asters, and came back with red cheeks and twenty cents for the Box. Esther found ways to save pennies and nickels and dimes in the days that followed, and as the coins fell in and jingled with the others, it sounded like each one was telling what the little girl had done without that time. She "did without" lace on her skirt, and mother gave her the money it would have cost, but the hardest victory of all came when she was given five dollars to buy a muff she long had wanted. She went to the store to look at the lovely things, but came away without buying one. That night, when she put her five dollars in the Box, Esther said, "Doing without makes you all choky in your throat while you are trying to do it, but when it's done you feel the happiest you ever felt in your life."

I feel sure Esther had lots of money in her missionary D. W. Box when she opened it, don't you? How about trying it? I know a little girl who has one.

Much love from,
Mrs. Lipsey.

Bible Questions No. 15: Oct. 13th.
The Young Ruler: Matt. 19:16-22.
1. What do we find in Luke 18:18 about this young man whom Matthew calls only "one"?

2. Can we buy eternal life by doing good?

3. Can we keep the commandments perfectly?

4. If the young man had kept the other commandments Jesus mentioned, had he kept the last one named?

5. Read this commandment in Leviticus 19:18.

6. Why did Jesus tell this ruler to sell all that he had and give it away? Would He possibly tell you to do something different?

7. Did the ruler show by not doing this that he did not love his neighbor as himself?

Bible Questions No. 5: Aug. 4th.
The Mission of the Seventy Missionaries. Luke 10:1-20.

1. To preach the kingdom.
2. Do foster.
3. Jesus.
4. Heal the sick.
5. Very wicked.
6. Burned with fire and brimstone.
7. Because your names are written in heaven.

No. 6, Aug. 11th. The good Samaritan: Luke 10:25-37.

1. The Lord.
2. Yes.
3. Love him.
3. Yes. He did not love His neighbor.
5. Help them.
6. No.
7. No.
8. To help the needy.

Wesson, Miss.
Sept. 30, 1932.

Dear Mrs. Lipsey:

Enclosed you will find \$1.00 for the Orphans.

I am getting along fine in my school work. I made A on Geography, test, A on English, A on Spelling, A on Health, and C in Arithmetic. I make A almost all the time in arithmetic and I wondered at my grade. I made the best grade in English and Health and next to best grade in geography.

Lovingly,
Lura Clark.

I'm wondering, Lura, if this dollar is for your Jeannie Lipsey Club, or your own gift. You do not say. Thank you, mv dear. You have mighty good grades.

Gloster, Miss.,
September 30, 1932.

Dear Mrs. Lipsey:

I will be seven years old Monday. I am sending you ten cents, four cents for a button and six cents for the Orphans. My little sister's name is Betty Lea. I know you had a good time on your trip. I am having a good time in school. It is getting cool down here. I want to join your Circle.

Love to all,
Virginia Lea.

Why, you are already a member, Virginia. We took you in week before last, didn't we? I thought so. Much obliged for the money. I will send you the button. Betty is a sweet name, I think. Did you know we have a Betty, too? Only, I think she spells her's, Bettie.

Smithville, Miss.
October 7, 1932.

Mrs. P. I. Lipsey,
Clinton, Miss.

Dear Mrs. Lipsey:

I want to join your Circle. I am a little girl, 12 years of age, I am staying with my grandma. My father is dead. He died when I was 17 months of age. I go to Sunday school and church. I have been picking cotton. My school will start Monday. Your friend,

Reba Armstrong.

We are happy to welcome you to our Circle, Reba. I am so glad to get the Bible study answers, and am putting one in this week. Come again soon.

DEFINITE PRAYER ANSWERED
A Baptist Bible Institute Experience
H. F. Moak, Student from
Mississippi

On the night of November 11 as we gathered for prayer before going to an assignment on Canal and Rampart Streets, every one seemed to be in an attitude of prayer. I

noticed that two or three asked that the crowd would be there waiting and ready.

When we arrived we found at least twenty-five people on the corner, and before we had finished singing "Onward Christian Soldiers" there were more than twice as many present. They all remained through the entire service.

One of the students preached, and it seemed as though the Lord was speaking through him. When he had finished he gave an invitation, but there was no response. He then asked for a show of hands for those who would like an interest in our prayers. About ten or twenty held up their hands, and after the prayer the people came up and asked for gospels, and our supply soon ran out, although we had a good many.

Before we left the street corner that night three people made a profession of faith and the Lord had answered the prayers uttered in that prayer group that night before going to the service.

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AUBER J. WILDS, General Secretary
Oxford, Mississippi

THE ADULT UNION OF THE B.Y.P.U. McCOMB

The Adult Union of the B. Y. P. U. organization of the First Baptist Church of McComb is doing most excellent work. Under the leadership of our President, Mrs. J. W. Mayfield, we have enrolled many new members this quarter, our enrollment is now thirty-seven. The invitation for the adult Christians, both men and women, to come and join the Adult Union is always extended and visitors are always welcome. The Senior B.Y.P.U. Manual was taught at the close of this quarter and diplomas will be given to the thirteen members who took the study.

A very enjoyable social was held in September, and it was well attended. Our pastor, Dr. Mayfield, was our guest of honor.

The Adult Union is now graded as Standard, an A-1 Union.

Meetings are held every Sunday evening at six o'clock, with wonderful programs.

Reporter.

MISS DURSCHERL VISITS UNION AND FRANKLIN ASSOCIATIONS

Holding one day conferences has proved to be a most profitable means of stimulating B.Y.P.U. work, hence the B.Y.P.U. Department every once in awhile plans a week or two of one day engagements. Recently it was the pleasure of Miss Durscherl to visit and hold conferences in a number of churches in Union and Franklin Associations. On Sunday night the engagement was with the Natchez church, Monday night about forty interested members of the Port Gibson church met her, Wednesday night at Roxie she spoke to nearly a hundred, Thursday afternoon a conference with about thirty at Bude was held and Thursday night about fifty gathered at McCall for their meeting. The new standard of excellence was used through the conference period as a basis of the discussion. The success of these conferences shows that the interest in B.Y.P.U. work in this section is splendid and special mention should be made of the Natchez unions' extension work. Their extension program is well planned and looks to, not only the good it will bring to the churches where carried, but to the extra blessing that will come to the members of the union who participate in the extension program.

VICE-PRESIDENT HELLEN REPORTS DIVISION COMPLETELY ORGANIZED

We are on the march as these progressive Divisional Vice-Presidents promote the B.Y.P.U. work in their division. Bro. W. E. Hellen of Laurel who is Divisional Vice-President over the division covering Jones, Jasper, Clark and Wayne Counties reports that all four counties are

now promoting their work through the Associational B.Y.P.U. Three of these having organized under the leadership of Bro. Hellen. The Clark County Association has as its President Mr. Lynn Hearn of Enterprise. Wayne County begins its work with Mr. U. S. Large of Waynesboro as President. Mr. Large is Superintendent of Education in his county. Jones County recently elected Mr. Goode Montgomery, Jr., to lead them in their program of progress and Jasper elected Prof. Frank Waldrup of Mossville as President of their newly organized work. Each of these organizations has a complete corps of officers and will endeavor to organize in every church, and will hold up the standard of excellent as worthy goal for each union to adopt. Bro. Hellen in writing of the work expressed his appreciation of the interest manifested and the wholehearted cooperation he had received in his work.

ASHLAND ORGANIZES JUNIOR B. Y. P. U.

Pastor Siler of Ashland reports a newly organized B. Y. P. U. for their church in Ashland with Miss Louise Renick elected leader. At the first meeting to organize there were enough boys and girls to start two unions and he thought they would be able to report an Intermediate union very soon. Bro. Siler is also pastor at Chalybeate and reports a splendid attendance and fine spirit in the work there with the fully graded work. We are glad to add this new Junior union to our list and congratulate these boys and girls on having a pastor thus interested in them.

WE SHOULD DEMAND ORDER AND THUS INSPIRE REVERENCE

Occasionally a pastor complains of the bad order they have in the B. Y. P. U., the lack of reverence on the part of the young people. Where these things exist there is a reason for it and hence the pastor should go about to find the reason and seek with the help of the church, the leaders of the B.Y.P.U.'s in particular, to correct it. We should demand order and thus inspire reverence. Things that happen at B. Y. P. U. should not always be charged to the organization. Too many associate members often cause the trouble. Lack of proper leadership is often the cause. Lack of cooperation on the part of the church is sometimes the cause. A misinterpretation of the B. Y. P. U. may be the cause. Failure to emphasize the purpose of the organization or any of a number of other things could be partly the cause of this lack of reverence. It can, and should be corrected even if it takes the "surgeon's knife" to do it. The properly supervised B. Y. P. U. will give the church what it wants and needs in

the way of trained and loyal membership.

NESHOBA HOLDS ANNUAL

The Neshoba County Annual B. Y. P. U. Convention met with the Coldwater Baptist Church the fifth Sunday in August. The following program was planned:

Theme—Transform B. Y. P. U. Membership.

Devotional—Vernon Houston.

Conformed Members — Earnest Crenshaw.

Reformer Members — Jaunita Johnson.

Transformed Members — Tildon Magee.

The Ways of Enlarging Our B. Y. P. U. Membership—Mattie Mae Viverette.

Round table discussion on problems of the B. Y. P. U.

Why Every Christian Should be a Soul Winner—Rev. W. W. Kyzar.

Power that Transformed — Rev. Johnie Breland.

The Associational B. Y. P. U. officers were elected as follows:

President—M. Marion Perry.

Vice-President — Miss Mazell Nawell.

Sec. Treas.—Miss Lodine Wiggins.

Pianist—Arvan Blocker.

Chorister— Earline Blocker.

The district officers: Mr. G. C. Burroughs, Mr. R. B. Moore, Mr. Odell Carter, Mr. Edwards.

Junior-Intermediate Leader—Mrs. Cradock.

BENTON CO. ASSOCIATIONAL B.Y.P.U. TO MEET WITH ASHLAND CHURCH OCTOBER 16TH.

President Dennis M. Renick announces the first meeting with program of the Benton County Associational B.Y.P.U. to be held with the Ashland church at 2:30 the afternoon of October 16th. It is hoped that every church in the county, even though they do not have a B. Y. P. U. will be represented at this meeting. A good program has been planned that will be both interesting and helpful to all who attend.

MT. PARAN B.Y.P.U. ELECTS NEW OFFICERS

The officers that will steer the ship of Mt. Paran B.Y.P.U. for the next quarter are: President, Miss Mildred Gattis; Vice-President, Wallace Smart; Secretary, Miss Mallie Ricketts; B. R. L., Mrs. Manley Dy-

bois; Chorister, Miss Francis Tilghman; Pianist, Miss Ione Henderson; Group Captains, Miss Ruth Gattis and Mr. T. W. Goodwin. With this splendid line-up we should have a good report at the close of the quarter from this splendid union. We are indebted to retiring Secretary Frances Tilghman for this report.

SUNDAY SCHOOL ATTENDANCE OCTOBER 9, 1932

Jackson, First Church	802
Jackson, Calvary Church	943
Jackson, Griffith Mem. Church	500
Jackson, Davis Mem. Church	454
Jackson, Parkway Church	213
Jackson, Northside Church	95
Meridian, First Church	712
(Offering)	\$41.87
Meridian, Highland Church	246
Meridian, 15th Ave. Church	508
Meridian, 15th Ave. Church, (Oct. 2)	465
Clarksdale Baptist Church	339
McComb, First Church	506
Brookhaven, First Church	564
Columbus, First Church	794
Columbus, (Mission Schools)	122
County Line Church (Copiah Co.)	71

B.Y.P.U. ATTENDANCE OCT. 9, 1932

Jackson, First Church	151
Jackson, Calvary Church	240
Jackson, Griffith Mem. Church	168
Jackson, Davis Mem. Church	183
Jackson, Parkway Church	59
Meridian, 15th Ave. Church	144
Meridian, 15th Ave. Church, (Oct 2)	132
Clarksdale Baptist Church	91
McComb, First Church	173
Brookhaven, First Church	189
Columbus, First Church	220
County Line Church (Copiah Co.)	35
Picayune Church	118

First Little Girl: "Has your sister begun takin' music lessons yet?"
Second Little Girl: "She's takin' somethin', on th' piano, but I can't tell yet whether it's music or type-writin'."

6 6 6

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MISSISSIPPI WOMAN'S COLLEGE

Hattiesburg, Mississippi

NEXT SESSION OPENS SEPTEMBER 13, 1932

INTERESTING ANNOUNCEMENTS

1. We are very happy to announce that Dr. Harry Lee Spencer, Pastor of Immanuel Church in Hattiesburg, has agreed to serve as Head of the Religious Education Department of Mississippi Woman's College for next session. Dr. Spencer will teach Old and New Testament and introduce into our course of study New Testament Greek. Associated with Dr. Spencer in this vital department of our curriculum will be Prof. Norman L. Roberts. Our pastor friends will also be interested to know that President Holcomb has voluntarily agreed to teach certain classes in Sunday School Pedagogy.

2. Prospective patrons of our Fine Arts Departments are advised that our instructors have engaged in special work in Chicago and New York this summer as follows:

Mr. Cox with Silvio Scionti in Piano and Olaf Anderson in composition.—Mrs. Cox with Louis Bachner, well known Voice Teacher of Berlin, Germany.—Miss Horne with Herbert Butler in Violin and Olaf Anderson in composition and orchestration.—Miss Boyd at Columbia University on Master's Degree with Speech major.

Total Expenses Literary Course, \$325.00—Monthly Payments Accepted
Mail reservation deposit of \$5.00 to Pres. W. E. Holcomb or write L. Q. Campbell, Dean of the College.

(Continued from Page 5)

Fair River
Friendship
Holly Springs Rev. A. F. Crittendon, Brookhaven
Little Bahala, Rev. N. B. Saucier, N. Orleans, 2838 Camp St.
Macedonia
Mission Hill J. B. Hemphill, Brookhaven
Moak's Creek Rev. J. B. Quin, Summit
Montgomery Rev. A. W. Talbert, Jackson
Mt. Moriah Rev. F. M. Britt, Silver Creek
Mt. Zion Rev. E. M. Ferrell, Wesson
New Sight
Norfield, Rev. P. D. Bragg, N. Orleans, 1220 Washington A.
Pearlhaven
Philadelphia
Pleasant Grove Rev. P. D. Bragg, N. Orleans, La.
Pleasant Hill Rev. B. T. Bishop, Ruth
Topisaw Rev. B. T. Bishop, Ruth
Union Rev. D. N. Beard, Tylertown
Union Hall Rev. John W. Sproles, Oakvale
Wellman Rev. D. W. Glover, Monticello

Madison County

Camden C. J. Olander, Brandon
Farmhaven C. J. Olander, Brandon
Good Hope C. J. Olander, Brandon
Lone Pine J. J. Mayfield, Canton
Flora W. A. McComb, Flora

Marion County

Antioch J. L. Watts, Columbia
Clear Creek J. L. Watts, Columbia
Holly Springs R. R. Walker, Morgantown
Hurricane Creek J. L. Watts, Columbia
Oloh V. C. Walker, Tylertown
Shiloh V. C. Walker, Tylertown
Sandy Hook A. F. Mitchell, Angie, La.
Spring Cottage J. L. Watts, Columbia
Greenville J. L. Watts, Columbia
Kokomo D. W. Glover, Monticello
White Bluff L. E. Horton, Hub
Cedar Grove S. E. Nix, Moselle
E. Columbia W. C. McGill, Foxworth
Ebenezer
Edna
New Hope V. C. Walker, Tylertown

Marshall County

Clear Creek J. L. Vinson, Oxford
Coldwater
Cornersville J. H. Roberts, Blue Springs
New Harmony Elbert McCullough, Mt. Pleasant
Philadelphia
Salem J. L. Vinson, Oxford
Spring Hill J. B. Hill, Abbeville
Temperance Hill N. F. Metts, Oxford
Alexandria
Carey Chapel W. B. May, Ashland
Chewalla R. A. Morris, Holly Springs
Mt. Moriah N. M. Metts, Oxford
Pleasant Grove
Potts Camp J. A. Landers, Blue Mountain

Mississippi Association

Amite River S. G. Pope, Centerville
Bethel B. Hughes, McComb
Dry Fork Union
Ezra
Glading J. R. Carter, Magnolia
Mars Hill E. Gardner, Summit
Mt. Olive E. Gardner, Summit
Mt. Pleasant E. K. Cox, Gloster
Memorial S. G. Pope, Centerville
New Zion J. A. Chapman, Summit
Oak Grove J. A. Chapman, Summit
Pioneer
Robinson H. B. Price, Bogue Chitto
Stephenson O. P. Churchill, New Orleans BBI
Woodville F. K. Horton, New Orleans BBI
Eastfork P. E. Cullom, Summit
Liberty H. H. Webb, Liberty
Terry's Creek J. B. Hemphill, Sontag
Berwick A. Best, Pineville, La.
Gillsburg S. W. Sproles, Oskya
Hebron J. A. Chapman, Summit
Mt. Vernon H. H. Webb, Liberty
Zion Hill E. K. Cox, Gloster

Monroe County

Athens W. C. Ballard, Okolona
Bethlehem W. E. Langford, Aberdeen
Greenwood Springs M. V. Owings, Aberdeen
Gregory Chapel W. C. Ballard, Okolona
Hamony W. C. Ballard, Okolona
Prairie J. O. Dearing, Gattman
Quincy M. V. Owings, Aberdeen
Center Hill W. C. Ballard, Okolona
Central Grove J. M. Walker, Aberdeen

Montgomery County

Bethsaida J. W. Eidson, Kilmichael
Bethlehem J. W. Eidson, Kilmichael
Eskridge J. W. White, Koscusko
Hebron J. D. Burns, Kilmichael
Kilmichael J. W. Eidson, Kilmichael
Mulberry Tom Helms, Slate Springs
Poplar Creek J. W. Eidson, Kilmichael
Poplar Springs J. D. Burns, Kilmichael
Pine Bluff F. O. Martin, Winona
Pine Forest W. W. Muirhead, Vaiden
Prospect L. F. Fowler, Greenwood
Shiloh L. F. Fowler, Greenwood
Stewart L. J. Crumby, Hohenlinden
Unity J. W. Hicks, Bellefontaine
Union L. J. Crumby, Hohenlinden
Winona N. G. Hickman, Winona
Duck Hill W. R. Storie, Duck Hill
Milligan Springs J. W. Eidson, Kilmichael

Mt. Pisgah Association

Rock Hill
Sardis

Neshoba County

Bethsaida P. A. Davis, DeKalb
Bluff Springs
Coldwater J. L. Moore, Neshoba
County Line J. R. Breland, Philadelphia
Deemer J. L. Moore, Neshoba
Ebenezer
Hope W. W. Kyzar, Philadelphia
Linwood J. L. Moore, Neshoba
Longino
McDonald L. P. Petty, Newton
Mt. Nelson P. A. Davis, DeKalb
Mt. Sinai A. H. Childress, West
New Blackjack Z. B. Kitchens, Beach
New Hope L. T. Grantham, Burnside
Pleasant Dale A. B. Culpepper, Collinsville
Spring Creek A. B. Culpepper, Collinsville
Stallo L. T. Grantham, Burnside
Burnside L. T. Grantham, Burnside
Neshoba G. A. Cooper, Neshoba
Philadelphia W. W. Kyzar, Philadelphia
Providence L. T. Grantham, Burnside
West Philadelphia

New Choctaw Association

Bokohoma
Calvary
Canaan
Bethany

Hope
Hopewell
Macedonia
Mt. Zion

Newton County

Bethel H. H. Bethune, Newton
Center Ridge Eugene Stevens, Meridian
Good Hope E. A. Winstead, Norris
Liberty J. F. Carter, Newton
Mt. Pleasant J. E. McCraw, Decatur
Mt. Vernon J. G. Cook, Pineville
Oakland J. E. McCraw, Decatur
Midway C. J. Johnson, Quitman
Rock Branch G. O. Parker, Union
Stratton G. O. Parker, Union
Chunky Eugene Stephens, Meridian
Pinkney G. O. Parker, Union
Union G. O. Parker, Union
Hickory J. E. McCraw, Decatur
Beulah J. E. McCraw, Decatur

Noxubee County

New Bethel F. H. Miller, Mashulaville
Shuqualak W. E. Hardy, Shuqualak
Lynn Creek
Brooksville C. O. Estes, Brooksville
Concord R. D. Pearson, Macon
Macon R. D. Pearson, Macon
Mashulaville F. H. Miller, Mashulaville
Vernon W. E. Hardy, Shuqualak

Oktibbeha County

Center Grove O. P. Breland, Crawford
Long Branch W. L. Watkins, Pheba
New Hope W. L. Watkins, Pheba
Pleasant Ridge W. H. Smith, Longview
Self Creek J. W. Kitchens, Newton
Wake Forest W. C. Kitchens, Fearn Springs
Morgan Chapel W. C. Kitchens, Fearn Springs
Double Springs H. M. Whitten, Ackerman
Adaton J. D. Ray, Starkville
Longview W. H. Smith, Longview
Maben O. P. Breland, Crawford
Sturgis

Panola County

Como W. W. Grafton, Coldwater
Good Hope N. G. Hickman, Winona
Hebron N. A. Spencer, Horn Lake
Liberty Hill N. G. Hickman, Winona
Longtown J. E. Eoff, Tyro
McIvor S. H. Shepherd, Sardis
Shady Grove Cullen Jackson, Sardis
Tocowa S. H. Shepherd, Sardis
White Oak Grove
Pope R. L. Nester, Courtland
Courtland R. L. Nester, Courtland

Pearl River County

Derby T. R. Coulter, Poplarville
Goodyear
Harmony S. P. Powell, Carriere
Henley Field T. R. Coulter, Poplarville
Fords Creek L. H. Harper, Poplarville
New Palestine J. T. Dale, Collins
Olive V. C. Walker, Tylertown
Pine Grove J. T. Dale, Collins
Poplarville J. C. Richardson, Poplarville
Rowlands T. R. Coulter, Poplarville
Spring Hill J. J. Lowe, Poplarville
Steep Hollow Wilson Rester, Perkinson
West Union T. R. Coulter, Poplarville
White Sand R. W. Langham, Carriere
Bethel J. P. Culpepper, Poplarville
Carriere T. R. Coulter, Poplarville
Juniper Grove A. S. Newan, Poplarville, Route 8
Union
Sycamore
Oak Grove
Liberty

Perry County

Beaumont C. H. Frye, Blue Mountain
Calvary W. L. McCardle, Richton R 3
Good Hope W. L. Holcomb, Purvis
Oak Grove A. R. Loftin, Hattiesburg
Progress T. W. Hembree, McLain
New Augusta J. H. Cothen, Richton
Richton J. H. Cothen, Richton
Runnelstown W. L. McCardle, Richton R 3
Red Hill W. L. McCardle, Richton R 3
Seminary W. L. Holcomb, Purvis
Arlington T. W. Hembree, McLain
Indian Springs E. N. Bilbo, Hattiesburg
Prospect J. H. Cothen, Richton

Pike County

Bogue Chitto J. B. Hunt, New Orleans BBI
Holmesville J. W. Mayfield, McComb
Johnston Sta. A. W. Talbert, Jackson
S. McComb R. R. Jones, McComb
Navilla W. R. Sandifer, Wesson
Silver Creek J. W. Mayfield, McComb
Silver Springs A. J. Linton, Warnerton, La.
Tangipahoa E. Gardner, Summit
Thompson H. H. Webb, Liberty
Union V. C. Walker, Tylertown
E. McComb W. A. Gill, McComb
Fernwood J. R. Carter, Magnolia
Magnolia T. W. Green, Magnolia

Pontotoc County

Buchanan W. C. Bryant Pontotoc
Carey Springs J. S. Grubbs, Randolph
Center Hill J. J. Pannell, Blue Springs
Emmanuel T. C. Hodges, Pontotoc, R.F.D.
Endville W. T. Darling, Blue Springs
Furrs T. C. Hodges, Pontotoc, R.F.D.
Hebron J. S. Grubbs, Randolph
Hopewell A. F. Brasier, Etta
Liberty J. W. Henry, Pontotoc
Locust Hill W. C. Bryant, Pontotoc
New Hope John Johnson, Tupelo RFD
New Prospect W. M. Brown, Pontotoc R 3
Oak Hill T. A. J. Beasley, Leighton, Ala.
Piney Grove J. S. Grubbs, Randolph
Randolph J. S. Grubbs, Randolph
Shady Grove W. M. Brown, Pontotoc
Toxish Chas. Nelson, Tocopolia
Turnpike T. H. Winters, Algoma
Wallfield G. W. Wages, Blue Mountain
Zion J. A. Landers, Blue Mountain
Friendship H. G. West, Ecu
Spring Hill C. R. Nelson, Tocopolia
Algoma J. A. Landers, Blue Mountain
Longview W. T. Darling, Blue Springs
Tocopolia L. F. Haire, Algoma
Troy L. C. Riley, Okolona

Prentiss County

Caver
Magnolia
Gaston
Mt. Olive

Mt. Zion
Oak Hill
Osborne Creek
Pleasant Grove
E. Prentiss
Wheeler
Baldwyn
Thrasher

Rankin County

Bethel C. J. Olander, Brandon
County Line B. H. Bintern, Puckett
Dry Creek B. A. McCullough, Florence
Fannin W. P. Davis, Clinton
Galilee D. J. Miley, Polkville
Liberty J. W. Lane, Clinton
Oakdale H. H. Bethune, Newton
Pearl City C. J. Olander, Brandon
Pearson A. W. Talbert, Jackson
Rehoboth A. A. Kitchens, Beach
Rock Bluff D. J. Miley, Polkville
Rock Hill J. H. Lane, Clinton
Bethlehem R. E. Larson, Clinton
Cato D. J. Miley, Polkville
Mixpah E. H. Dearman, Clinton
Antioch C. C. Carraway, Auler
Clear Branch W. S. Landrum, Clinton
Clear Creek D. J. Miley, Polkville
Hickory Ridge B. A. McCullough, Florence
Leesburg
Pelahatchie W. L. Meadows, Morton
Richland A. W. Talbert, Jackson
Star Wayne Alliston, Jackson

Riverside Association

Birdie L. S. Cole, Marks
Berea Harvey Gray, Lake Comerant
Darling
Dundee F. Q. Crockett, Tunica
Friars Point S. W. Rogers, Rosedale
Jonestown
Lambert Chas. Howse, Lambert
New Hope J. A. Ousley, Tutwiler
Rich R. E. McCulley, Lula
Sunflower S. P. Goree, Clarksdale R 2
Wildwood
Lula
Marks 1st L. S. Cole, Marks
Walnut
Belen W. L. Howse, Marks
Lyon H. L. Carter, Lyon
Sledge J. R. G. Hewlett, Charleston

Scott County

Bethlehem M. C. Hughes, Ludlow
Branch L. V. Young, Beach
Hopewell J. W. Kitchens, Beach
Clifton C. S. Moulder, Hattiesburg
Hillsboro J. L. Hughes, Lake
Homewood C. J. Purvis, Newton
Jerusalem M. C. Kitchens, Forest, La.
Liberty J. W. Kitchens, Newton
Line Creek D. W. Moulder, Forest
Mt. Olivet W. R. Allman, Newton
Oak Grove
Pleasant Ridge J. L. Comans, Sebastopol
Pulaski W. L. Meadows, Morton
Ridge J. A. Street, Meridian
Sardis A. H. Childress, Sebastopol
Steele J. L. Comans, Sebastopol
Union J. L. Comans, Sebastopol
Oak Grove
Spring Hill W. L. Meadows, Morton
Harperville

Simpson County

Antioch W. S. Landrum, Clinton
Beulah D. W. Moulder, Forest
Hope O. P. Moore, Magee
D'Lo C. C. Jones, Mendenhall
Everett T. W. Bishop, Magee
Gum Springs
Jupiter W. W. Allred, Pinola
Mt. Zion C. W. Black, Shivers
New Bethlehem O. P. Moore, Magee
New Hope D. W. Moulder, Forest
Oak Grove L. S. Gardner, Weathersby
Pine Grove D. W. Moulder, Forest
Pinola W. W. Allred, Pinola
Poplar Springs B. A. McCullough, Florence
Siloam B. A. Ashworth, Seminary
Shivers C. W. Black, Shivers
Stonewall B. E. Phillips, Newhebron
Weathersby Ellis Gardner, Weathersby
Pleasant Valley A. J. Hughes, Mendenhall
Bethlehem B. E. Phillips, New Hebron
Corinth L. S. Gardner, Weathersby
Harrisville B. A. McCullough, Florence
Pleasant Hill B. E. Phillips, New Hebron
Braxton B. A. McCullough, Florence
Strong River W. W. Allred, Pinola

Smith County

Beulah D. W. Moulder, Forest
Burns
Beaverdam L. D. Bassett, Louin
Clear Springs J. G. Cook, Louin
Clear Creek B. L. Herrington, Seminary
Concord A. S. Johnston, Mt. Olive
Good Hope D. W. Moulder, Forest
Harmony W. W. Allred, Pinola
Leaf River N. L. Carlisle, Sylvaena
Liberty
Mt. Carmel N. L. Carlisle, Sylvaena
Mt. Pleasant J. W. Rooker, Sylvaena
Mt. Zion C. S. Thornton, Mize
Mize W. W. Allred, Pinola
Mineral Springs C. S. Thornton, Mize
New Sardis O. U. Sullivan, Neely
New Home T. J. Waldrup, Louin
Oak Grove D. W. Moulder, Forest
Pleasant Hill Lee Harsley, Traxler
Rocky Hill
Raleigh L. G. Bassett, Louin
Rose Hill C. S. Thornton, Mize
Sardis D. W. Moulder, Forest
Salem T. C. Bankston, Mize
Shady Grove
Sylvan Grove R. H. Thompson, Burns
Sylvaena W. O. Carter, Bay Springs
Ted
Union T. J. Waldrup, Louin
White Oak D. W. Moulder, Forest
Zion E. H. Dearman

Sunflower County

Blaine
Carroll J. S. Deale, Moorhead
Doddsville Madison Flowers, Sumner
Holly Grove W. L. Jones, Indianola
Lombardy J. S. Deale, Moorhead
Moorhead A. A. Walker, Moorhead
Nora Smith J. E. Kinsey, Merigold
Porter Bayou W. L. Jones, Indianola
Rome W. M. Powell, Tutwiler
Roundaway J. S. Deale, Moorhead
Wade
Jones Bayou J. E. Kinsey, Merigold

Ruleville	W. A. Bell, Ruleville
Tallahatchie County	
Ashland	C. Z. Holland, Mantee
Bethany	J. R. G. Hewlett, Charleston
Central	L. D. Sellers, Carrollton
Cowart	J. R. G. Hewlett, Charleston
Friendship No. 1	J. S. Deale, Moorhead
Friendship No. 2	C. Z. Holland, Mantee
New Goshen	W. E. Lee, Como
Philipp	Madison Flowers, Sumner
Mt. Pisgah	
Vance	
Webb	
Paul	
Scotland	J. R. G. Hewlett, Charleston
Ascalmore	A. B. Polsgrove, Charleston
Charleston	Madison Flowers, Sumner
Sumner	

Tate County	
Bethel	S. T. Berry, Brownsville
Coldwater	W. W. Grafton, Coldwater
Evansville	J. E. Eoff, Tyro
Hickory Grove	J. A. Huffstatter, Independence
Loxahoma	W. M. McGehee, Tyro
Mt. Manna	J. A. Huffstatter, Independence
New Hope	D. A. Weaver, Memphis, Tenn.
Senatobia	B. W. Hudson, Senatobia
Strayhorn	B. W. Hudson, Senatobia
Tyro	W. M. McGehee, Tyro
Wyatt	J. A. Huffstatter, Independence

Tippah County	
Palmer	J. E. Jennings, Ripley
Pleasant Hill	J. H. Adams, Rienzi
Hunter Chapel	H. T. Burkett, Moscow, Tenn.
Mt. Moriah	J. B. Parker, Ripley
Turners Chapel	William Mass, Ripley
Peoples	J. H. Adams, Rienzi
Pine Grove	John Adams, Dumas
Academy	I. P. Randolph, New Albany
Providence	R. L. Ray, Chalybeate
Lebanon	J. H. Adams, Rienzi
Oakland	G. W. Wages, Blue Mountain
Faulkner	C. M. Wilbanks, Middleton, Tenn.
Mt. Olive	I. P. Randolph, New Albany
Concord	J. H. Crawford, Booneville
Mt. Hebron	J. L. Courson, Ripley
Macedonia	G. W. Wages, Blue Mountain
Ripley	J. B. Parker, Ripley
Tiptersville	

Tishomingo County	
Belmont	Chas. Nelson, Belmont
Bethlehem	W. C. Hamilton, Iuka
Burnsville	J. O. Guntharp, Rienzi
Forest Grove	
Mt. Moriah	M. C. Rowland, Burnsville
Highland	Chas. Nelson, Belmont
Mt. Vernon	W. C. Bryant, Pontotoc
New Prospect	C. C. Perry, Glenn
New Liberty	E. Bowlin, Guys, Tenn.
Old Providence	Amos Davis, Cherokee, Ala.
Red Bud	W. C. Hamilton, Iuka
Tishomingo	Chas. Nelson, Belmont
Union	G. O. Parker, Fulton
Iuka	Charles Palmer, Iuka

Union Association	
Beech Grove	L. T. Greer, McBride
Bethesda	C. E. Mathews, Hamburg
Elmo	H. L. Byrd, Clinton
Fellowship	L. E. McGowen, Fayette
Pattison	L. T. Greer, McBride
Pioneer	
Unity	
Old Salem	L. T. Greer, McBride
Fayette	L. E. McGowen, Union Church
Hermanville	S. G. Pope, Centreville
Piedmont	
Red Lick	A. L. McKnight, Clinton
Union Church	L. E. McGowen, Union Church

Union County	
Amaziah	W. B. Gresham, Myrtle
Bethel	J. S. Grubbs, Etta

Beulah	G. W. Wages, Blue Mountain
Beech Springs	J. J. Pannell, Blue Springs
Blue Springs	O. H. Richardson, Shannon
Enterprise	F. Z. Huffstatter, Myrtle
Fredonia	L. B. Wages, Blue Springs
Glenfield	G. W. Wages, Blue Mountain
Harmony	G. W. Wages, Blue Mountain
Ingomar	J. A. Landers, Blue Mountain
Liberty	J. J. Pannell, Blue Springs
Macedonia	J. S. Grubbs, Etta
Mt. Gilead	J. S. Grubbs, Etta
New Harmony	H. G. West, Ecu
New Prospect	W. T. Darling, Blue Springs
Pleasant Hill	J. A. Landers, Blue Mountain
Pleasant Dale	T. C. Hodges, Pontotoc
Pleasant Ridge	I. P. Randolph, New Albany
Zion Hill	W. C. Sledge, Springville
Center Hill	
Myrtle	F. Z. Huffstatter, Myrtle
Oak Grove	G. W. Wages, Blue Mountain

Walthall County	
Centerville	W. A. Roper, Meridian
Enon	
Knox	J. R. Carter, Magnolia
Magee's Creek	V. C. Walker, Tylertown
Mesa	V. C. Walker, Tylertown
New Zion	J. L. Price, Tylertown
Salem	L. E. Horton, Foxworth
Smyrna	W. F. Hutson, Lexie
Union	Theo. Bowman

Wayne County	
Chason	F. H. Culp, State Line
Chaparral	W. S. Thames, Quitman
Waynesboro	R. G. Joiner, Waynesboro
Evergreen	R. G. Joiner, Waynesboro
Hiwatee	J. W. Singley, Milry, Ala.
Mt. Zion	O. D. Mason, Milry, Ala.
Pleasant Grove	
State Line	H. M. Mason, State Line
Strengthford	D. L. Harrison, Waynesboro
Zions Rest	D. L. Harrison, Waynesboro R 1
Clara	
Eucutta	P. G. Harper, Laurel
Hopewell	J. L. Vinson, Oxford
Mt. Gilead	N. F. Metts, Oxford
Denham	C. S. Thornton, Laurel

Webster County	
Hohenlinden	
Mantee	
Mt. Pleasant	
Union	

Winston County	
Hopewell	B. L. McKee, Noxapater
Liberty	A. C. Furr, Louisville
Oak Grove	
Plattsburg	J. D. Fulton, Louisville
Bethel	J. N. McMillin, Louisville
Calvary	B. L. McKee, Noxapater
Union Ridge	W. C. Kitchens, Louisville
Evergreen	W. C. Kitchens, Louisville
Gum Branch	W. C. Kitchens, Louisville
High Point	
Macedonia	A. C. Furr, Louisville
Poplar Flat	J. W. Kitchens, Newton
Antioch	W. C. Kitchens, Louisville
Loakfoma	
Yellow Creek	W. C. Kitchens, Louisville
Enon	
Ellison Ridge	J. D. Fulton, Louisville
Holly Grove	J. W. Kitchens, Newton
Harmony	J. D. Fulton, Louisville
Mt. Pleasant	J. H. Herrington, Louisville
Sardis	J. D. Fulton, Louisville
Louisville	J. N. McMillin, Louisville
Murphys Creek	F. H. Miller Mashulaville
Shiloh	H. M. Whitten, Ackerman

Yalobusha County	
Big Springs	J. M. Metts, Water Valley
Camp Ground	J. M. Metts, Water Valley
Pilgrims Rest	S. H. Shepherd, Sardis
Wayside	J. R. G. Hewlett, Charleston
Clear Springs	J. M. Hendricks, Coffeeville

Dividing Ridge	L. J. Crumby, Hohenlinden
Elam	J. H. Page, Oakland
New Hope	J. H. Page, Oakland
O'Tuckalofa	J. M. Metts, Water Valley
Pine Grove	J. M. Hendricks, Coffeeville
Pleasant Grove	J. W. Fields, Scobey
Scobey	J. R. G. Hewlett, Charleston
Sylvarena	
Tillatoba	Joe Sturdivant, Abbeville
Coffeeville	R. L. Breland, Coffeeville

Yazoo County	
Bentonla	
Blackjack	J. L. Boyd, Vicksburg
Bethlehem	R. E. Larson, Clinton
Anding	D. I. Young, Eden
Center Ridge	I. S. Bass
Concord	W. H. James, Phoenix
Holly Bluff	
Liverpool	J. H. Love, Clinton
Oak Grove	O. H. Buckley, Shivers
Ogden	
Providence	A. J. Mixon, Cruger
Rocky Springs	D. I. Young, Eden
Short Creek	
Satartia	W. H. James, Phoenix

Zion Association	
Philadelphia	J. B. Middleton, Eupora
Shady Grove	L. W. Estes, Eupora
Sabougla	J. B. Middleton, Eupora
Double Springs	Joel Dorroh, Bellefontaine
Hebron	Joel Dorroh, Bellefontaine
Tomnolen	E. T. Putnam, Derma
Mt. Pleasant	E. T. Putnam, Derma
Lollars Grove	C. S. Mullens, Mathiston
Pilgrims Rest	J. B. Middleton, Eupora
Pleasant Hill	J. W. Hicks, Bellefontaine
Spring Creek	L. W. Estes, Eupora
New Hope	J. B. Middleton, Eupora
Cross Roads	E. F. Jones, Newton
County Line	Louie Crumby, Hohenlinden
Eupora	J. B. Middleton, Eupora
Monte Vista	J. F. Mitchell, Maben
Bluff Springs	L. W. Estes, Eupora
Mt. Zion	L. W. Estes, Eupora
Harmony	J. B. Middleton, Eupora
Fellowship	J. W. Hicks, Bellefontaine
Mt. Vernon	E. Z. Crick, Reform
Bethel	J. B. Middleton, Eupora
Mathiston	S. P. Andrews, Houlika
Walthall	James Spikes, Derma
Fellowship	W. L. Compere, Taylorsville

—BR—

Baptists in Oklahoma recently celebrated the centennial of the first Baptist Church constituted in the territory now called Oklahoma. Dr. A. J. Holt of Florida, but a long time missionary in Oklahoma, says there was no church in that territory one hundred years ago. Dr. Holt is chairman of the committee on preservation of Baptist History in the Southern Baptist Convention. This is a matter of history that it would be well to get straightened out.

—BR—

A Tennessee paper widely circulated in Tennessee published at the time of a state primary many proofs of frauds which were perpetrated in the interest of one of the candidates. Now it is advocating the election of this candidate in the interest of regularity, fraud or no fraud. What are called the "imprecatory psalms" fit in mighty well these days.

HOME COOPERATION WEEK

OCTOBER 16-24

"Save the Child of Today and you Save Tomorrow's Day"



THE CHURCH AND
THE HOME TOGETHER
FOR THE CHILD.



INSURE SUCCESS FOR YOUR SUNDAY SCHOOL EFFORTS BY SECURING THE WHOLEHEARTED COOPERATION OF THE HOMES. OBSERVE HOME CO-OPERATION WEEK—OCTOBER 16-24. WRITE BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE, FOR LITERATURE AND INFORMATION.

KNOW YOUR MISSISSIPPI COLLEGE

We should have liked to have our friends from over the state with us during the recent revival, which ran from September 25 through October 1.

Mr. J. E. Byrd, State Sunday School Secretary, gave us a series of strong, effective sermons. Without any frills or emotional excesses, Brother Byrd preached plain, simple, old-fashioned Gospel truths, and preached them with great power. Some of his strongest messages were those on the inspiration of the Scriptures, essentials of the Christian life, and that often misunderstood subject, "Who is a Christian?" In addition to his preaching, Brother Byrd talked each evening to Sunday school officers and teachers.

College students and faculty members assisted in personal work.

The meeting, we feel, was highly successful. Some of its results can be measured tangibly. One hundred and twenty members, for instance, were added to the Clinton Baptist Church. The majority of these were students who brought their letters from home churches. Naturally, we encourage students to move their membership here, where they are resident for four years, and where their religious interests must center. Likewise, we encourage them to take their letters with them when they leave us.

Nineteen members were added by baptism.

In a consecration service the last

Sunday morning, at least ninety-five per cent of the college students present dedicated their lives to the service of Christ. Two young men said that they had definitely decided on the service of the ministry; others said that they had virtually decided to become preachers, but were not yet ready to make their decision public.

Another product of the meeting is the complete departmentalization of the Sunday school. Hitherto, the Sunday school has been departmentized only through the Junior years. Now, on the advice of Brother Byrd, separate departments have been created for the Intermediates, Young People, and Adults. The Young People's Department, in which our college is especially interested, has its own separate meeting-place for opening exercises, its own superintendent, and a corps of nine classes, five of which are designed for Mississippi College students.

These results of the meeting are outward and tangible. But we must never forget that perhaps the most important effects of a revival are inward and intangible. They are realized in a deepening of the spiritual life of those who attend—in aspirations, new motives, new resolutions, and deepened spiritual power. And though these things are far too elusive to be put in words and figures, we feel assured that in them, too, our revival has achieved its purpose.

Baptist Student Union

B.S.U. MISSISSIPPI WOMAN'S COLLEGE

Last Sunday evening in General Assembly, the B.Y.P.U.'s of M.W.C. presented a most beautiful pageant "The Spirit of M.W.C.," portraying the principles and ideals for which Woman's College stands—the development of the mental, the physical, and the spiritual. The pageant was presented in the dimly lighted auditorium to the accompaniment of music on the organ.

It is a joy for each B.Y.P.U. member to attend her Union, and the interest and enthusiasm manifest is, indeed, splendid. Each assembly is an anticipated delight.

It has been such a joy to have Rev. Harmon Holcomb, pastor of the First Baptist Church of Tupelo, and brother of our beloved President, on the campus of M.W.C. this week. Bro. Holcomb has been holding a revival at Immanuel Church. All the college students attend the services each day. As this article goes to press there has been one

conversion among the students, and every student except eleven has placed her membership in Immanuel Church. At the close of the meeting tomorrow night, it is hoped that all the unsaved will be reached and that every girl will link herself with the college church. B.S.U. Council has been much in prayer for the meeting. Every morning at 6:30, the girls have met to pray; at noon there has been a pause for prayer; at vespers we have prayed especially for the meeting; and, Life Service Band has met in a prayer service before the church hour each evening. God is with us. We are so grateful for His goodness.

President and Mrs. W. E. Holcomb were at home to the B.S.U. Council of M.W.C. last Tuesday evening at tea. In order that the Council might meet and know Rev. Holcomb, personally Mr. and Mrs. Holcomb extended this privilege. Every Council member was present, and the evening will always be a sweet memory. After Rev. Holcomb talked to us about our part in the meeting,

Mrs. Holcomb called us in to have tea and sandwiches. After a delightful hour of fellowship, everyone went to church.

The Life Service Band of M.W.C. has as its theme for the month of October, "The Life Abundant." We were so happy to have Rev. Harmon Holcomb bring us the first message of the month. It was a joy and a blessing to each of the thirty-seven members who gathered in the B.S.U. room to hear him Friday evening. Rev. Holcomb spoke on the Holy Spirit.

Alumnae, sisters, we would not forget you. Every evening as we go to our vesper service we remember you in prayer—that you will always bless the world wherever you are. It is a joy to hear from you, even occasionally. Do write sometime. We would love to read your letter during chapel on B.S.U. morning. Please write.

M.S.C.W. RESUME OF B.S.U. HAPPENINGS

"And when I am returned, you will forget I have ever been away."

Already night had come when most of us reached the workshop as we returned to school after another glorious summer. That was the reason we didn't notice until later the new walk leading up to the rose trellis by the door. Not until we had entered did we realize Christmas had come in September. We had walked into a remodeled workshop—a workshop with new pine floors, new wall paper, repaired woodwork, and a new booth for the sawdust room. Even there was the smell of new sawdust. New additions, which included a butler's pantry, a store room, and a prayer room, had been made. We are indebted not to one Santa Claus but to many for these improvements. We are especially indebted to Dr. J. D. Franks, our pastor, who made all these changes possible; the advisory board; Miss Jeff Johnson, who gave the prayer room; Leland W.M.S. that made other repairs possible; "Daddy Puckett"; Mr. Allan Puckett, Mr. Willis McClanahan; Mrs. Burris; Miss Ward, and Mr. Freeland Dodd.

Our Prayer Room, a room for private devotional only, is to be the center around which we shall place our success of this year and of future years. This little room, with its pure white walls, has as its sole furniture a small low table on which there is an open Bible, and two pillows where one may kneel by the open window and open her heart to God. On the outside of the door there will be the words, "Alone with God" and the name of Miss Jeff Johnson who has given us the prayer room.

The dedication of this room to Miss Johnson will be in the near future.

We plan to make our living room just like a home, and the sawdust room is to be collegiate. With everything new, and with our renewed spirit and zeal we feel our workshop will be a nice little home to keep.

Miss Virginia Witte, Leland, will be student secretary for the B.S.U. this year. By her noble example, her winning personality, her kind and

sympathetic heart, and her mother-like attitude, Miss Witte has won the hearts of the girls, guiding them with a loving heart to become the highest type of Christian women. Her influence pervades the workshop and she has ever held high ideals for all M.S.C.W. girls.

M.S.C.W.

The joy of our Council Retreat this year was greater than ever before. At five o'clock on Saturday afternoon, September 17, the B.S.U. Council held its first meeting in our beloved workshop. Reports of work done during the summer, and plans for the coming year were discussed in the business session. At seven o'clock, Mr. Niles Puckett, Columbus, and Mr. and Mrs. W. L. McElroy, Columbus, arrived in cars and transported the entire council to the lovely home of Mr. and Mrs. Allan Puckett for a weiner roast. After sufficient weiners and buns had been devoured, and hot marshmallows had burned fingers, and Ridgecrest yells and songs had been sung, the Council members seated themselves about the fire for the evening devotional.

As the tall pines formed a tabernacle through which God's own stars peeped, Bertha Walters, Jackson, led a devotional on "The Fruits of the Spirit." Next Miss Virginia Witte, student secretary, talked on "Our Place on M.S.C.W. Campus." After this each member of the circle gave her aim for the year. Then all joined hands and hearts in "Blest Be the Tie That Binds."

On Sunday morning the entire Council was present at Sunday school and church. On Sunday afternoon the Council attended the Mission Sunday schools in and about Columbus.

At six o'clock Sunday evening, the Council was honored with a Buffet Supper given in the home of Mrs. J. D. Franks, wife of our beloved pastor. After this, the Council occupied the choir in the evening church service.

Monday was spent in welcoming Freshmen, and Tuesday and Wednesday in registering them. The members of our present Council are:

President—Grace Bush, Columbia.
First Vice-President, Attie Lea Brashears, Gunnison.

Second Vice-President — Vivian Duffee, Gulfport.

Third Vice-President — Josephine Crain, Gholson.

Secretary — Winnie Madison, Brooksville.

Treasurer—Lavonne Reeves, Norfield.

Sunday School Director — Clara Brashears, Gunnison.

B.Y.P.U. Director—Bertha Walters, Jackson.

Y.W.A. Director—Ernestine May, Starkville.

Reporter—Kendal Gibson, Monticello.

Town Girl Representative—Margaret Ward, Columbus.

East End Representative—Marion Bassett.

Pianist—Wilma Ruth Ray, Indianola.

Chorister — Myrtle Rose Letts, Laurel.

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